

Bishop, Staff, Vestry
2025

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

The Rev. Cn. Tamsen E. Whistler
Priest-in-Charge

The Rev. Dr. Martin Muhia
Assisting Priest

The Rev. Elizabeth A. Bowen
Deacon

John R. Hawn
Minister of Music

Michelle M. Heitman
Parish Secretary
Ashley Bunton
Nursery Attendant

Vestry

Phil Jeffery (2026)
Senior Warden

David Westfall (2026)
Junior Warden

Jamie McCune (2027)
Clerk

Jacob Taylor
Treasurer

John Barnard (2026)

Jo Anne Harris (2026)

Richard T. Middleton IV (2026)

Benisha Brudy (2027)

Eleanor McCune (2027)

Grace Nichols (2027)

Shawn Galbreath (2028)

Melissa Galbreath (2028)

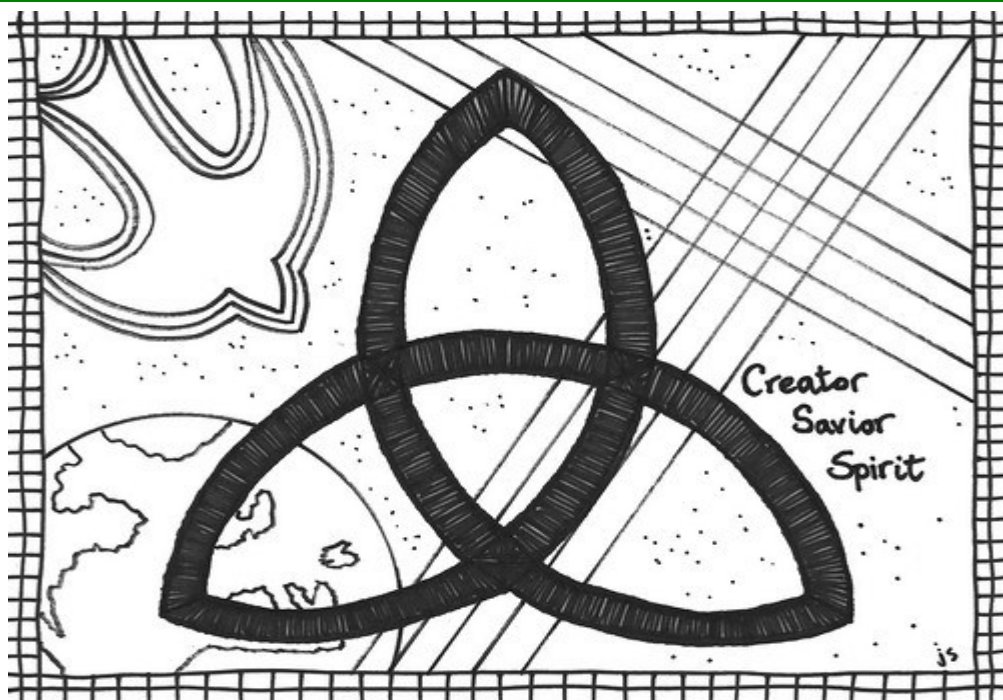


TRINITY EPISCOPAL CHURCH

The First Sunday after Pentecost

Trinity Sunday

June 15, 2025 at 9:30 AM



In-Person and Live-streaming from

Trinity Episcopal Church

318 S. Duchesne Drive
St. Charles, Missouri 63301-1655
(636) 949-0160
www.trinity-stcharles.org
trinityepiscopal318@yahoo.com

Faith • Compassion • Community

The Episcopal Diocese of Missouri

1210 Locust Street, St. Louis, Missouri 63103
(314)-231-1220

Deep in Faith • Deep in Humanity
Diocesan Vision Statement: A world transformed
by God's love, justice, and peace.

SERVICE PARTICIPANTS

Reader: Jessica Middleton

Lay Ministers: David McCune, Phil Jeffery

Server/Crucifer: Rosie Harlow / Alonzo Middleton

Usher: Jo Anne Harris

Musician: John Hawn, *Minister of Music*

Deacon: The Rev. Elizabeth Bowen

Assisting Priest: The Rev. Dr. Martin Muhia

Celebrant and Preacher: The Rev. Tamsen E. Whistler, *Priest-in-Charge*

Live-Stream Coordinators: Avril Arthurton-Brudy, Benisha Brudy



Welcome



TRINITY EPISCOPAL CHURCH

We are delighted that you have joined us today. We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. (The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the "meeting" after worship so that we can chat with you further. Please come to coffee hour in the Reception Area after worship to share refreshments and conversation. We would love to be able to contact you further. We invite you to fill out an information sheet on the table at the entrance to the church **or use the QR code above**. To learn more about Trinity Church, or to make an appointment with the Rector, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today! **We look forward to hearing your story and getting to**

ANNOUNCEMENTS

Altar Flowers
are offered today
by

Tamsen Whistler and Robert Brown
In gratitude and love for the people of Trinity
Church on our 30th and
final Trinity Sunday together!

JUNE FISH WISH LIST

- Can Pineapples
- Applesauce
- Can Yams and
Can Carrots
- Can Potatoes
- Jelly
- Tuna Helper
- Pancake Syrup



YOU ARE INVITED TO TRINITY SUNDAY

THEME: THE GLORY OF GOD

Psalm 8:5 KJV "For thou hast made him a little lower
than the angels, And hast crowned him with glory
and honour."



HOST, MINISTRY PLANTER & CELEBRATE :

The Rev. Dr. Martin P. Muhia



PREACHER :

The Rev. Mercy Maina



OFFICIANT :

The Rev. Joan Kuria

Sunday June 15th 2025 from 12:30 p.m. to 02:00 p.m.
Trinity Episcopal Church 318 South Duchesne Drive
St. Charles, Missouri 63301

Infant & Adult baptism registration now open

Contact Rev. Dr. Martin P. Muhia: 636-949-0160

TODAY! TRINITY SUNDAY

The First Sunday after Pentecost, Trinity Sunday, is *OUR* feast day! We celebrate all things Trinitarian, and share Trinity Sunday Sundaes—our somewhat heretical but delicious one ice cream, three toppings enjoyment of the day. It's appropriate that our Rector's last Sunday morning with us is today as we ARE Trinity Church—she loves us and ice cream!!



THE GOOD BOOK CLUB
Summer 2025 | Psalms

Are you following along with us?

Forward Movement is sponsoring a summer Bible study, focusing on the Psalms. The Trinity FB page linked to the Psalms in this program, posting one Psalm per day, from 6/1/25 to 7/31/25

THIS WEEK'S EVENTS (And Next Sunday!)

Note: Trinity Church Events in **Bold**. We share our building!

9:30 AM	Sun	Jun 15	Trinity Sunday HE II	ONE SERVICE ONLY	(Summer Schedule Begins Today)
10:30 AM	Sun	Jun 15	Trinity Sunday Sundaes after this service		
12:30 PM	Sun	Jun 15	African Anglican -Episcopal Service		
10 AM	Mon	June 16	AA Group #496 (St. Hilda Room)		
7 PM	Mon	June 16	Boy Scout Troop #763 (St. Hilda Room, Parish Hall, Reception Area)		
7 PM	Tue	June 17	NA (Narcotics Anonymous) (Parish Hall)		
10 AM	Wed	June 18	AA (<i>This Is the Solution</i>) (Parish Hall)		
7:30 PM	Wed	June 11	CODA (Co-Dependents Anonymous) (Library, St. Hilda Room)		
7 PM	Thu	June 12	Al-Anon (St. Hilda Room/Parish Hall)		
10:30AM	Fri	June 13	AA Group #228 (St. Hilda Room)		
6 PM	Fri	June 13	AA Group #1118 (Parish Hall)		
10:30 AM	Sat	Jun 21	Trinity Beloved Group TBG (St. Hilda Room)		
9:30 AM	Sun	Jun 22	3 Pentecost: HE I, The Rev. Dr. Virginia Bennett, Preacher & Celebrant		
12 NOON	Sun	Jun 22	3 Pentecost: African Anglican-Episcopal Service		

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

June 4, 2023

9:15 A.M. The Holy Eucharist: Rite Two

Prelude

A bit about Trinity Sunday

Today is Trinity Sunday, the Feast Day for us and for all church communities named for The Holy Trinity. Many churches are named for saints or events in the life of Jesus. On their "patronal feasts," members of those congregations honor the life of particular saints or remember and explore what the Bible tells us of their namesake-event in the life of Jesus. Some of those events are also doctrines of the Church—Incarnation, Transfiguration, Resurrection. We in St. Charles bear the name of a Doctrine of the Church a doctrine that is NOT an event, but a relationship.

My friend and retired Rector of Grace Church in Jefferson City, The Rev. Harv Sanders, used to say that it was "impossible to preach on the Trinity for more than three minutes without becoming heretical." I've always thought that was hilarious, but, on some level, it's true. The doctrine itself simply cannot encompass the mystery of the Holy Trinity—if it could, God would not be God and the dynamic relationship of One God in Three Persons would be a static image. The Creeds we use in worship—the Apostles' Creed and the Nicene Creed—are the Church's shorthand expression of the basic doctrine of the Trinity, the essence of what we believe about the Being of God. We struggle with the Creeds; we struggle with the words and their meaning—and yet, saying those words, even as we struggle and doubt and wonder, gives us a connection back through time and forward into eternity with who God is and who we are as God's people living in God's Creation. (On pp. 864-865 of the Book of Common Prayer in our pew racks, you will find a the Creed of St. Athanasius. It provides an even more concerted effort to explain the Trinity. It will be used at the 12:30 service today, and is traditionally said today in England and in many places throughout the Anglican Communion.)

God the Father, God the Son, God the Holy Spirit; Creator, Redeemer, Sanctifier; Father, Brother, Mother—all of these terms and many more have been used over time to describe the relationship among, within, between, the God < I AM with God's own self and the human experience of God's Being in our lives and the lives of those who have gone before us. Let us join in singing the great Trinitarian Hymn of the Church, St. Patrick's Breastplate.

Hymn 370 "I bind unto myself today"

St. Patrick's Breastplate

1. I bind un - to my - self to - day the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Hymn 370 continues next page

2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power of the great
 *4. I bind un - to my - self to - day the vir - tues
 *5. I bind un - to mys - elf to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the
 love of the cher - u - bim; the sweet "Well done" in
 of the to hold and heaven the glo - rious sun's life -
 God the star - lit lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;

his burst - ing from the a - spic - ed tomb; his rid - ing
 con - fess - ors' faith, a pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to

up, the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks; the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and a pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of
 my sal - va - tion, sal - va - tion is of Christ the Lord.

The Word of God

Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit
People ***And blessed be God's kingdom, now and for ever. Amen***

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn S-277 (*Gloria*) "Glory to God in the highest"

David Hurd

Gloria in Excelsis S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect for the First Sunday after Pentecost: Trinity Sunday

BCP 228

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant *Let us pray.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

First Reading: Proverbs 8:1-4, 22-31

Reader A reading from the Book of Proverbs

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand;

beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago.

Ages ago I was set up, at the first, before the beginning of the earth.

When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth--

when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep,

when he made firm the skies above, when he established the fountains of the deep,

when he assigned to the sea its limit, so that the waters might not transgress his command,

when he marked out the foundations of the earth, then I was beside him, like a master worker;

and I was daily his delight, rejoicing before him always,

rejoicing in his inhabited world and delighting in the human race."

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Canticle 13

A Song of Praise, *Benedictus es, Domine*

BCP 90

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

The Second Reading: Romans 5:1-5

Reader A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 362, "Holy, holy, holy, Lord God Almighty" (See next page)

Nicaea

The Gospel: John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, O Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Rev. Canon Tamsen E. Whistler

The Nicene Creed

BCP 358

Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

The Prayers of the People continue on the page following Hymn 362

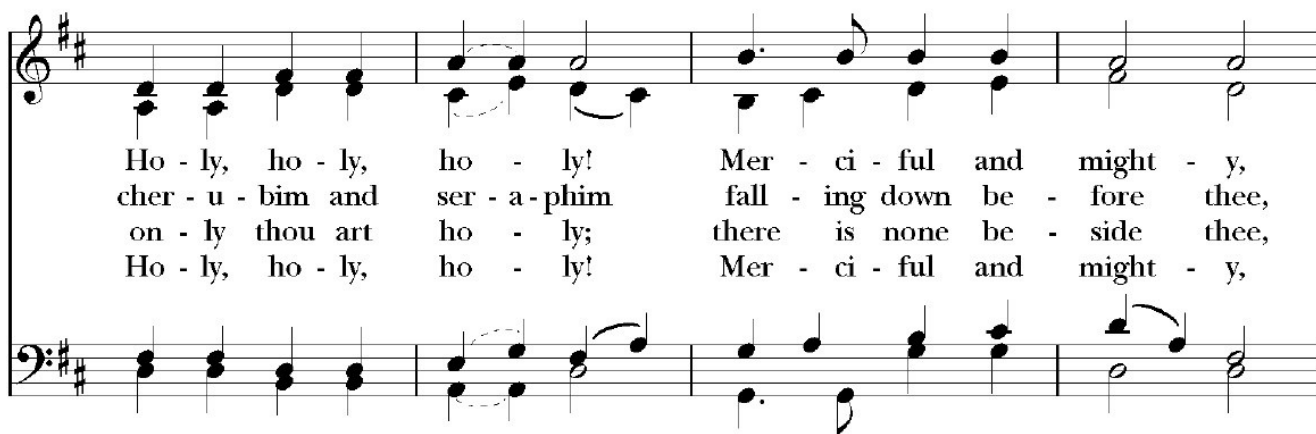
The Hymnal 1982 - #362 Holy, holy, holy! Lord God Almighty



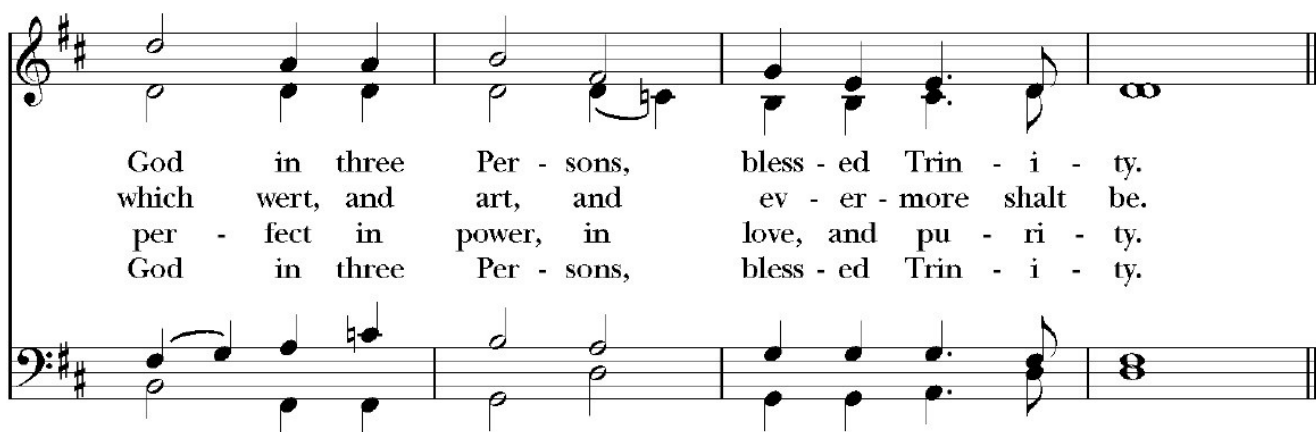
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Prayers of the People Form III *continued*

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Silence

Following the Silence, the Leader will offer additional prayers and invite the congregation to offer prayers of their own. If you are online, please unmute yourself and loudly offer your additional prayers. Whether you are online or in-person, please conclude your prayer with AMEN.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior **Amen.**

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Jesus Christ.

Welcome, Announcements, and Blessings

The Holy Communion

The Offertory

Offertory Sentence

Celebrant Offer to God the sacrifice of thanksgiving; make good your vows to the Most High.

Offertory Anthem: Hymn to the Trinity

arr. James Dash

Presentation Hymn 380, stz. 3

Old 100th

Praise God from whom all blessings flow. Praise God, all creatures her below.

Praise God above, ye heavenly host. Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

***People* And also with you**

Celebrant Lift up your hearts.

***People* We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God

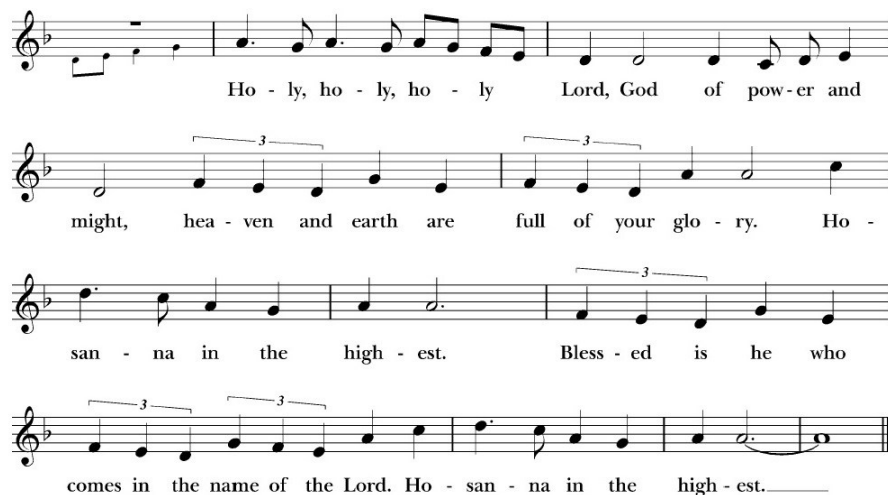
***People* It is right to give God thanks and praise**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, on Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982, Service Music, #129



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Eucharistic Prayer A *continued from previous page*

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Instructions for Receiving the Holy Eucharist

All are invited to Receive Communion. Please come forward from the rear of the church as indicated by the Usher. Form one line up the center of the center aisle. Hold out your cupped hands to receive the Host, moving away to the right, if you wish to Intinct or dip your wafer in the Chalice of Wine or to the left if you wish to sip the Wine from the Chalice. Return down the side aisle to your seat. Think of the aisles as one-way streets—up the center of the center aisle; down the side aisle back to your seat. If you wish to receive a Blessing instead of the Bread and the Wine, please cross your arms across your chest and the Priest will Bless you.

Communion Hymns 369 & 324 *See next two pages*

Descant

4 God the Lord, through ev - ery na - tion let thy won - drous

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

mer - cies shine. In the song of thy sal - va - tion

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

ev - ery tongue and race com - bine. Great Je - ho - vah,

clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

great Je - ho - vah, form our hearts and make them thine.

heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Thanksgiving after Communion

After Communion, the Celebrant says, Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries, that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Thanksgiving for Receiving Spiritual Communion

The Celebrant, to those who are watching live-streaming at home, now says, Let us pray

In union, O Christ, with those who have received the Body of Christ, we offer you our praise and thanksgiving. We present to you our souls and bodies with the desire always to be united to you. And since we cannot now receive you sacramentally, we thank you that you have come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come.

Amen.

Prayers for a Transitional Sabbatical

Immediately after the Post Communion Prayers, the Priest-in-Charge stands before the People

Deacon Dear People of God, throughout scripture, God calls us to Sabbath; holy rest, intentional time away from regular routines and rhythms of life and ministry, so that we can more prayerfully hear God's call and discern God's will. The Psalmist reminds us that God, the Good Shepherd will lead us beside still waters in order restore our souls. The Gospels show us that Jesus, in his earthly ministry, often stepped away for a time of prayer and silence. For both Canon Tamsen and Trinity Church, two months of Transitional Sabbatical will provide a time apart to pray and prepare for something new.

Senior Warden Today we stand together with Canon Tamsen who will begin a time of Sabbath from leading and worshipping with Trinity Church in St. Charles, so that she can return to us in August to say farewell after thirty years of ministry among us. Let us now pray for the journey ahead, for her and for all of us, casting our hopes and fears, faith and uncertainties, longings and learnings on Almighty God, who holds us and carries along each pathway.

Silence is kept for a time.

Priest Holy One, you call us to times of rest and times of labor. You remind us that in returning and rest we shall be saved, in quietness and confidence shall be our strength. We ask your blessing on our sister, pastor, and friend, Tamsen, as she prepares to begin this transitional sabbatical, and upon us as followers of Jesus Christ, Trinity Episcopal Church in St. Charles.

People ***May this sabbatical be for Canon Tamsen a time of adventure and discovery. May her travels with her husband and members of her family both reconnect her with what she has long known and introduce her to new places, new people, and new ways to see what she has often seen and loved.***

Junior Warden Canon Tamsen, in these two months away, may you enjoy a release from responsibilities, a child-like curiosity, and a thorough refreshment of body, mind, and spirit. May our gracious God grant you times of reading, times of play, times of deep contemplation, rich conversation, leisurely dreaming and focused reflection. May God enable you to gaze in wonder at the beauty of Creation, plains and mountains, redwood trees and ocean, orchards and vineyards, wild berry patches, and quiet gardens.

Canon Bless to me, O God, the earth beneath my feet. Bless to me, O God, the path whereon I go. Bless to me, O God, the people whom I meet, today, tonight, and tomorrow. Amen.

People ***God of all pilgrimage, whose Son commanded the wind and the waves to stillness, and in whom we find the peace that passes all understanding: Grant that in this time of Sabbath transition, we may learn again to hear your still, small voice, and be refreshed and sustained on our shared journey, until our restless hearts find their rest in you; through Jesus Christ our Lord. Amen.***

Choral Benediction: "The Lord bless you and keep you"

Peter C. Lutkin

The Blessing

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind. Open your hearts and hands to those in need. Beloved ones, let us now hear the words of the Apostle Paul Christ's people in Corinth: Finally brothers and sisters. Farewell. Be cheerful. Keep things in good repair. Keep your spirits up. Think in harmony. Be agreeable. Do all this, and the God of love and peace will be with you, for sure. The amazing grace of Jesus Christ, the extravagant love of God, the intimate friendship of the Holy Spirit, be with all of you." Amen.

Hymn 423 "immortal, invisible, God only wise" (see next page)

St. Denio

The Dismissal (Sending Forth)

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

The Hymnal 1982 - #423 Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Cantlatau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Intercessions, Petitions, and Thanksgivings

We pray for **Sean**, our Presiding Bishop, and **Deon**, our Bishop; For **Tamsen**, Betty, and Martin, our clergy; for **John, Michelle**, and **Ashley**, our staff; for **Phil, David, Jacob, John, Jo Anne, Richard, Benisha, Eleanor, James, Grace, Shawn, and Melissa**, our Vestry; for **Harlan, Rich, Avril, Benisha, Patrice, Lucinda, Shawn**, and **Melissa**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of St. Martin's Episcopal Church (1965) in Ellisville and for Leslie, their Rector. In our companion Diocese of Puerto Rico, we pray for Christ the King (Misión Cristo Rey) in Caguas. In the Anglican Communion, we pray for La Iglesia Anglicana de Mexico

For those in particular need of prayer, especially

Bud Adkins; **Jerry** Aehle; **Connie** Akers; **Deborah** Alessi; **Andy** Allen; **Jaimie** Allen; **Clement** Arthurton; **Alyssa**; **Anne, Becky, Jerry** Barnard; John Barnard; **Valerie** Barr; **Denny** Bay; **Terry** Bell; **Oli** Benet; **Jackie** Berger; **Rich and Mariah** Berger; **Sally** Bommarito; **Breana**; **Kent** Brown; **Stephanie** Brown; **Travis** Brown, **Ralph** Bruns & Family; **Jim** Burke; **Rita** Burnde; **Deanna** Campbell; **Anne** Chau; The Rev. **Barbi** Click, **Joe** Connor; **Cather**; **Nancy & Lorraine** Cummings; **Marc** Daigle; **Nancy** Dale; **Noreen** Davis; **Jess** Dixon; **Josh**; **Emily** Drury; **Patty** Eggers; **Bob** Fagan; **Alison** Fambrough; **Nancy** Feeney; **Emery** Fisher; **Sharon** Fisher; **Trisha** Fitzpatrick; **Julie** Fuchs; **Paige** Fuchs; **Donna** Furrer; **Kelsey & Derek** Funk; **Michael** Garman; **Jack** and the **Gibbs Family**; **Sheryl** Gibbs; **Sue** Granger; **Susan** Goddard; **Abigail** Gogel; **Jason** Graff; **Paul** Graue; **Carolyn** Hackman; **Connie** Hall; **Jackie** Halter; **Karen** Hamby; **Kate** Hayes; **Larry** Hewitt; **Bob** Honeychurch and **Sylvia** Sweeney; **Sherri** Hugunin; **Paula** Jeffery; **Janis**; **Tyler** Johnson; **Cornelia & Jim** Kriegh; **Karen** Kupka; **Del** Kuzemchak; **Kalisa** Krouper; **Chloe** Lane; **Val and the Lanning Family**; **Pat** Leitsch; the **Leyden family**; **April** Lindbergh; **Tim** Lindley; **Doris** Lohe; **Margaret** Lynch; **Brandon** Madsen; **John** Maginnis **Mary Jo, Marissa, Lee** Martin; **Robert** Maschmeier; **Brenna** Mason; **Zoe** Matthews; **Fred** McCormack; **Leslie** McDonald; **Barbara** McKeel; **Gale** McKiddy; **Cate** Mertins; **Kenneth** Mettlach; **Bob** Miller; **Neil**; **Jake** Neu; **Laura** Neuman-Howe; **Colin** Nichols; **John** Nichols; **Leslie** Niebreugge; **Jane** Overstreet; **Jon** Overstreet; **Ernie** Parente; **Hannah, Clay, Cyrus and Ezra** Parks; **Mary** Parrella; **Robin** Perkins; **Barbara** Perkins, **Rosemary and Hurley** Perkins; **Phyllis, Fran** Pieper; **Cindy** Pricker; **Ellen** Ramirez; **Christy** Henke Ratliff; **Ray & Adele**; **Allie** Redmond; **Warlene** Reed; **Robert**; the Right Rev. **Hayes** Rockwell; the **Rutsch Family**, **Lisa** Schildknecht; **Louis** Seiler; **Judy** Shannon; **Kurt and Dave** Sheets; **Tom** Shine; **Mary** Shive; **Rev. Susie** Skinner; **Kathy** Smith; **Carol** Steinhauer; **Ann T**; **Tisha** Thornton; **David** Turk; **Melinda** Turner; **Linda** Tyranski; **Mary** Vogel; **Cindy** W; **Codi** Walker; **Mary** Walsh; **Joe** Welton; **David and the Westfall Family**; **Mary** Willard; **Charlotte** Williams; **Pat** Willmering.

For members of our congregation who cannot worship with us regularly, especially

Karen Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Grace** Nichols; **Carol** Nicholson, **Charlotte** Williams

For those in the armed services, especially

Travis Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

For all first responders, especially

Emily Briggs, **Jason** Graff, **David** Horning, **Aaron** Morgan

For all health care providers, especially

Deanna Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, RN, PhD; **Christine** Ogawa, BSN; **Julius** Mensah, BSN

For anyone facing particular hardship, especially

We pray for patience, understanding and a sense of community as we move into a time of transition with the retirement of our rector. We pray for peace and hope in Palestine and Israel, and an end to the destruction and death in Gaza, Sudan, Ukraine, Russia, and Lebanon. We pray for all people and communities devastated by hurricanes, floods, volcanoes, wildfires, or other natural disasters, especially for those who have lost homes, businesses, schools, houses of worship, and lives. We pray for those who have no home. We pray for all victims of gun violence, for all victims of addiction, epidemic, injustice, hunger, injury, or abuse. We pray for all those who have contemplated, attempted, or died by suicide, and for all those who love and have loved them; for those who struggle with economic and political realities; and for all those whose needs are known to God alone.

For those who have died

Thanksgivings

We give thanks for the mystery of the Holy Trinity, for the intertwined dance of the Three Persons of the One God. We give thanks for this day, Trinity Sunday, the Feast Day of Trnity Church! We give thanks for our priest, The Rev. Canon Tamsen Whistler and for our 30 years of shared ministry in St. Charles. We give thanks the God is powerful, mysterious, ever-present, and ever loving! We give thanks for God's presence even in all the pain and violence of the world, and we pray for peace, hope, joy, and love to all who suffer for any reason. We give thanks for the gift of technology, providing ways to gather without being in the same physical space—to be together, together, and together apart. We give continual thanks for all those who have made a difference in our lives, both in the past and today. We give thanks for the people of Trinity Church; for the gifts they bring to the work God calls us to do in Faith, Compassion, and Community, wherever we are and wherever we go.

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