

**Bishop, Staff, Vestry**  
2024

The Rt. Rev. Deon K. Johnson  
*Eleventh Bishop of Missouri*

The Rev. Tamsen E. Whistler  
*Rector*

The Rev. Elizabeth A. Bowen  
*Deacon*

John R. Hawn  
*Minister of Music*

Michelle M. Heitman  
*Parish Secretary*

Ashley Bunton  
*Nursery Attendant*

**Vestry**

Phil Jeffery (2025)  
*Senior Warden*

David Westfall (2026)  
*Junior Warden*

Erin Shetler (2026)  
*Clerk*

Jacob Taylor  
*Treasurer*

Lori Cooper (2025)  
Christy Henke Ratliff (2025)

John Barnard (2026)  
Lucinda Dennis-Itoka (2026)

Benisha Brudy (2027)  
Eleanor McCune (2027)  
Jamie McCune (2027)  
Grace Nichols (2027)



**2nd Sunday after the Epiphany**  
*Healing & The Holy Eucharist: Rite II*  
January 19, 2025  
10:15 am

Jesus did this,  
the first  
of his signs,  
in Cana  
of Galilee

JOHN 2:11



**In-Person and Online Worship**  
**TRINITY EPISCOPAL CHURCH**

318 S. Duchesne Drive  
St. Charles, Missouri 63301-1655  
(636) 949-0160

[www.trinity-stcharles.org](http://www.trinity-stcharles.org)  
[trinityepiscopal318@yahoo.com](mailto:trinityepiscopal318@yahoo.com)

**Faith • Compassion • Community**

**The Episcopal Diocese of Missouri**

1210 Locust Street, St. Louis, Missouri 63103  
(314)-231-1220

**Deep in Faith • Deep in Humanity**

**Diocesan Vision Statement:**

*A world transformed by God's love, justice, and peace.*



# Welcome

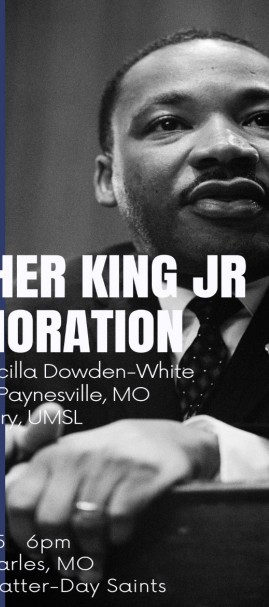


We are delighted that you have joined us today. We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. (The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the "meeting" after worship so that we can chat with you further.

Please come to coffee hour in the Reception Area after worship to share refreshments and conversation. Today is the First Sunday after The Epiphany: The Baptism of Our Lord. We had Epiphany Pancakes yesterday and de-greened the church. Today, we share our traditional Epiphany Cake! Have a piece and see if you find a token. If you find the Baby, you make the cake next year. If you find a bean, you are the Epiphany Monarch! We would love to be able to contact you further. We invite you to fill out an information sheet on the table at the entrance to the church **or use the QR code above.**

To learn more about Trinity Church, or to make an appointment with the Rector, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today! **We look forward to hearing your story and getting to know you better.**  
[trinityepiscopal318@yahoo.com](mailto:trinityepiscopal318@yahoo.com)


St. Charles Ministerial Alliance Presents:



## MARTIN LUTHER KING JR COMMEMORATION

Featuring Reverend Dr. Priscilla Dowden-White  
 Pastor Bethel AME Church, Paynesville, MO  
 Associate Professor of History, UMSL

Monday, January 20, 2025 6pm  
 2245 S Old Hwy 94, St Charles, MO  
 Church of Jesus Christ of Latter-Day Saints



**Altar Flowers  
Today  
are  
offered by  
Rich and Lori Cooper in  
honor of the  
birthdays  
of their daughters  
Ann, Jaimie, and Laura.**

*Altar Flowers*

**Please Remember Our Red  
Wagon!  
January FISH List**

- Toilet Tissue
- Kleenex
- Men's & Women's Deodorant
- Shampoo
- Conditioner
- Clothes Detergent
- Dish Detergent



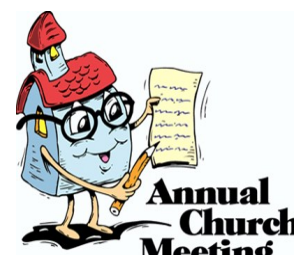
### SERVICE PARTICIPANTS

**10:15 AM**

**Lector:** Bob Brown  
**Lay Ministers:** David McCune, Phil Jeffery  
**Server/Crucifer:** Rosie Harlow  
**Torch Bearer:** Rowan Taylor  
**Usher:** Michelle McCune  
**Celebrant and Preacher:** The Rev. Tamsen E. Whistler, Rector

**Live-Streaming Coordinators:** Shawn & Melisa Galbreath

**NEXT SUNDAY  
1/26/25  
9:30 AM  
HE & MEETING!  
POTLUCK LUNCH!**



**Annual  
Church  
Meeting**

# THE SECOND SUNDAY AFTER EPIPHANY

Healing and The Holy Eucharist: Rite II

January 19, 2025

10:15 AM

Voluntary

**HYMN 7** "Christ, whose glory fills the skies"

*Rastibun*

The Hymnal 1982 - #7 Christ, whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## Opening Acclamation and Collect for Purity

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen**

*Celebrant* God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn S-280 *Gloria* (See next page)

R. J. Powell

## The Collect of the Day: The Second Sunday after the Epiphany

BCP 215

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

## The Word of God

### FIRST READING: Isaiah 62:1-5

*Reader A* Reading from Hebrew Scripture.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn, and her salvation like a burning torch.  
The nations shall see your vindication, and all the kings your glory;  
and you shall be called by a new name that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken, and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her, and your land Married;  
for the Lord delights in you, and your land shall be married.  
For as a young man marries a young woman, so shall your builder marry you,  
and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* Hear what the Holy Spirit is saying to God's people  
*People* **Thanks be to God.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**Psalm 36:5-10** *Dixit injustus*

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O Lord.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Second Reading:** 1 Corinthians 12:1-11

*Reader* A Reading from the New Testament

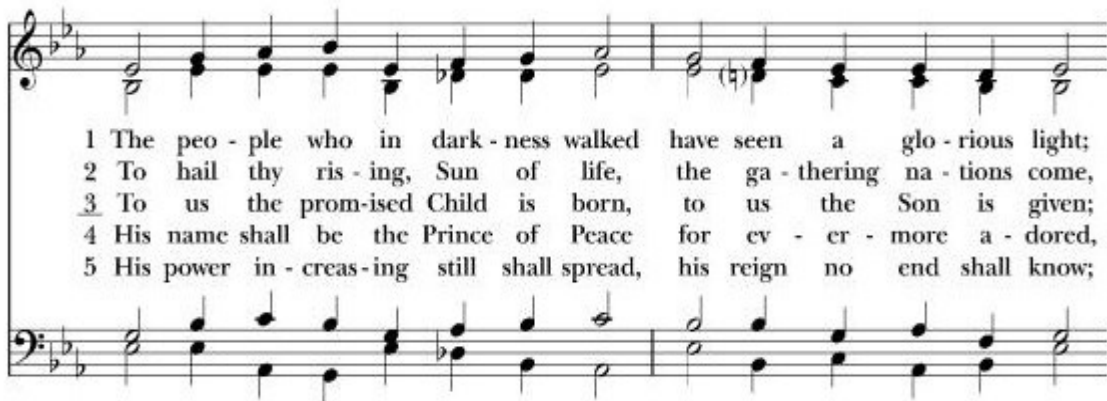
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* Hear what the Spirit is saying to the Church.

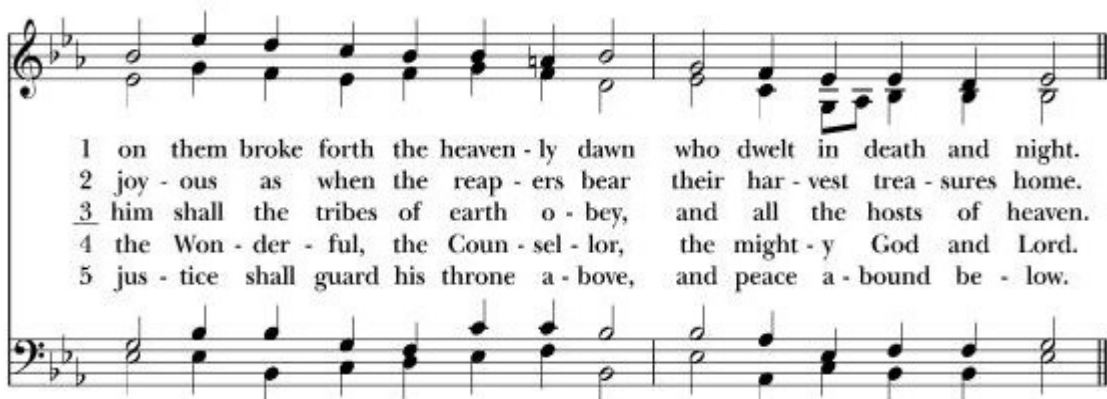
*People* **Thanks be to God.**

**Hymn 126** "The people who in darkness walked"

Dundee



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

## The Gospel: John 2:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John. *People* **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord. *People* **Praise be to thee, O Christ.**

## The Sermon

The Rev. Tamsen E. Whistler

## The Nicene Creed

BCP 358

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation he came down from heaven:***

***by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.***

***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

***On the third day he rose again in accordance with the Scriptures;***

***he ascended into heaven and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.***

***He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead, and the life of the world to come. Amen***

## Litany of Healing

Let us name before God those for whom we offer our prayers.

*After a period of silence, the people then name audibly those for whom they are interceding.* Names \_\_\_\_\_

God the Father, your will for all people is health and salvation;

***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;

***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;

***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;

***We praise you and thank you, O Lord.***

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

***Hear us, O Lord of life.***

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; ***Hear us, O Lord of life.***

**Litany of Healing, continued on next page**

## Litany of Healing, *continued from previous page*

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us and make us whole.**

*Celebrant* Let us pray.

*A period of silence follows.*

Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. *Amen.*

## Invitation for the Laying on of Hands and Anointing for Healing

*Those who wish come forward to receive healing prayer. Others remain prayerfully in their seats. Healing ministers will come to you, if needed.*

*After all who wish have received the laying on of hands and anointing, the Celebrant says,*

## Prayer for Receiving Virtual Healing

Although I cannot touch you, my heart goes out to you. I lay the hands of my heart upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace that you may know the healing power of his love. *.Amen.*

## The General Confession

*BCP 360*

*Celebrant* Let us confess our sins against God and our neighbor..

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Jesus Christ.*

## Welcome, Announcements, and Blessings



# The Holy Communion

## The Offertory

**Offertory Sentence** Offer to God the sacrifice of thanksgiving. Make good your vows to the Most High.

**Offertory Anthem** *Arise, Shine, for Your Light has Come*

Mark Bender

**Presentation Hymn** 380, Stz. 3

Old 100th

*Praise God from whom all blessings flow. Praise God all creatures here below.*

*Praise God above, ye heavenly hosts. Praise Father, Son, and Holy Ghost.*

## The Great Thanksgiving: Eucharistic Prayer C

BCP 369

*The people remain standing. The Celebrant, whether bishop or priest faces them and sings or says*

The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Hymnal 1982, Service Music, #129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## **Eucharistic Prayer C**, *continued from previous page*

*The people kneel or stand. Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

*BCP 364*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

*BCP 337*

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

## **Communion of the People**

### **Instructions for Receiving the Holy Communion**

*Please come forward up the center aisle, forming a single line, blending from the rows on either side. Please put out your cupped palms to receive the host. If you wish to receive the wine from the communion cup, please go to the Eucharistic minister to the left of the priest. Put out your hand to guide base of the cup and sip. Then continue down a side aisle to your seat for prayer. If you prefer to instinct (dip) the host in the small cup, please go to the right and carefully dip the host in to the cup the Eucharistic Minister is holding. If you wish to receive a blessing instead of the bread or the wine, please cross your arms over your chest as you approach the priest.*



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

## Thanksgiving after Communion

BCP 365

*After Communion, the Celebrant says, Let us pray.*

*After Communion, the Celebrant says, Let us pray.*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy son, the blessed company of all rightful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with y grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepare for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor glory, world without end. Amen***

## Thanksgiving for Receiving Spiritual Communion

*The Celebrant, to those who are watching live-streaming at home, says, Let us pray.*

***In union, O Christ, with those who have received the Body and Blood of Christ, we offer you our praise and thanksgiving.***

***We present to you our souls and bodies with the desire always to be united to you. And since we cannot now receive you sacramentally, we thank you that you have come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.***

## The Blessing

BCP 340

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So, be swift to love. Make haste to be kind. Open your hearts to those in need. May God's Sun, revealed at his baptism in the Jordan, fill you with the light of love. May God the holy and undivided Trinity bless you with the gifts you need. And, the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Processional Hymn 543 "O Zion, tune thy voice" (See Next Page)

Eastview

## The Dismissal: PRAYER FOR REVIVAL

Holy and loving God, You invite us into the sacred story. In Jesus you call us to come and see, you send us to go and show. You command us to dream and do. Inspire us to be your disciples who love to tell the story. That, in service to you, we may be pioneers of a world transformed by God's Love, Justice, and Peace. All this we ask in the name of Jesus Christ. **Amen**

*Deacon* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

## Additional Prayers for Birthdays and Eucharistic Visitors

### Birthday Prayer

***O God, our times are in your hand: Look with favor on your servant/s as they/she/he begin/s another year. Grant that they/she/he may grow in wisdom and grace, and strengthen their/his/her trust in your goodness all their/his/her days; through Jesus Christ our Lord. Amen.***

### For Eucharistic Visitors

*Priest* In the name of Trinity Church, I send you, \_\_\_\_\_, bearing these holy gifts, that \_\_\_\_\_ may share with us in the communion of Christ's Body and Blood.

*People* **We, who are many, are one body, because we share in one bread and one cup. Amen**

543

The Church's Mission

1 O Zi - on, tune thy voice, and raise thy hands on  
 2 He gilds thy morn - ing face with beams that can - not  
 3 In hon - or to his Name re - flect that sa - cred  
 4 There on his ho - ly hill a bright - er sun shall

high; tell all the earth thy joys, and boast sal -  
 fade; his all - re - splen - dent grace he pours a -  
 light; and loud that grace pro - claim, which makes thy  
 rise, and with his ra - diance fill those fair - er

va - tion nigh. Cheer - ful in God, a -  
 round thy head; the na - tions round thy  
 dark - ness bright; pur - sue his praise, till  
 pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.  
 form shall view, with lus - ter new di - vine - ly crowned.  
 sov - ereign love in worlds a - bove the glo - ry raise.  
 thou - sand stars in no - bler spheres his in - fluence own.

Lyrics: Philip Doddridge (1702-1751) alt.; based on *The Third Song of Isaiah*  
 Music: Eastview, J. V. Lee (1892-1959)

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Music Permission

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## Intercessions, Petitions, and Thanksgivings

We pray for **Sean**, our Presiding Bishop, and **Deon**, our Bishop; For **Tamsen** and **Betty**, our clergy; for **John, Michelle**, and **Ashley**, our staff; for **Phil, David, Erin, Jacob, Lori, Christy, John, Lucinda, Benisha, Eleanor, James**, and **Grace**, our Vestry; **Harlan, Rich, Avril, Benisha, Patrice, Lucinda, Shawn**, and **Melissa**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for Emmanuel Episcopal Church (1866) in Webster Groves and **Valori**, their Priest-in-Charge; **Sujanna**, their Associate Priest; **Warren, Paul** and **Mandi**, their Priest Affiliates; and **Jerre** their Deacon. In our companion Diocese of Puerto Rico, we pray for The Episcopal Cathedral School In the Anglican Communion, we pray for The Church in the Province of the West Indies.

### For those in particular need of prayer, especially

**Bud** Adkins; **Jerry** Aehle; **Connie** Akers; **Deborah** Alessi; **Andy** Allen; **Jaimie** Allen; **Alyssa**; **Anne, Becky, Jerry** Barnard; **Valerie** Barr; **Denny** Bay; **Terry** Bell; **Oli** Benet, **Jackie** Berger; **Rich** Berger; **Breana**; **Kent** Brown; **Stephanie** Brown; **Travis** Brown, **Ralph** Bruns & Family; **Jim** Burke; **Rita** Burnde; **Deanna** Campbell; **Anne** Chau; **Joe** Connor; **Cather**; **Marc** Daigle; **Nancy** Dale; **Noreen** Davis; **Jess** Dixon; **Josh**; **Emily** Drury; **Patty** Eggers; **Bob** Fagan; **Alison** Fambrough; **Nancy** Feeney; **Emery** Fisher; **Sharon** Fisher; **Trisha** Fitzpatrick; **Julie** Fuchs; **Paige** Fuchs; **Donna** Furrer; **Kelsey & Derek** Funk; **Michael** Garman, **Jack** Gibbs; **Sheryl** Gibbs; **Sue** Granger; **Susan** Goddard; **Abigail** Gogel; **Suzy** Gold; **Jason** Graff; **Paul** Graue; **Carolyn** Hackman; **Connie** Hall; **Jackie** Halter; **Karen** Hamby; **Kate** Hayes; **Larry** Hewitt; **Bob** Honeychurch and **Sylvia** Sweeney; **Sherri** Hugunin; **Paula** Jeffery; **Janis**; **Tyler** Johnson; **Cornelia & Jim** Kriegh; **Karen** Kupka; **Del** Kuzemchak; **Kalisa** Krouper; **Chloe** Lane; **Pat** Leitsch; the **Leyden family**; **April** Lindbergh; **Tim** Lindley; **Doris** Lohe; **Margaret** Lynch; **Mary Jo, Marissa, Lee** Martin; **Brenna** Mason; **Brian** McCune; **Judy** McCune; **Barbara** McKeel; **Gale** McKiddy; **Kenneth** Mettlach; **Bob** Miller; **Neil**; **Jake** Neu; **Laura** Neuman-Howe; **John** Nichols; **Leslie** Niebreugge; the Rev. **Virginia** Noel; **Jane** Overstreet; **Ernie** Parente; **Hannah, Clay, Cyrus and Ezra** Parks; **Mary** Parrella; **Robin** Perkins; **Barbara** Perkins, **Rosemary and Hurley** Perkins; **Phyllis, Fran** Pieper; **Cindy** Pricker; **Ellen** Ramirez; **Christy** Henke Ratliff; **Ray & Adele**; **Autumn** Rae; **Allie** Redmond; **Warlene** Reed; **Robert**; the Right Rev. **Hayes** Rockwell; **Lisa** Schildknecht; **Mike** Seaver; **Louis** Seiler; **Judy** Shannon; **Kurt and Dave** Sheets; **Tim** Shine; **Mary** Shive; **Kathy** Smith; **Carol** Steinhauer; **Ann T**; **Tisha** Thornton; **David** Turk; **Melinda** Turner; **Linda** Tyranski; **Mary** Vogel; **Cindy W**; **Codi** Walker; **Mary** Walsh; **Joe** Welton; **David and the Westfall Family**; **Mary** Willard; **Charlotte** Williams; **Pat** Willmering.

### For members of our congregation who cannot worship with us regularly, especially

**Catherine** Cummings; **Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Grace** Nichols; **Carol** Nicholson, **Charlotte** Williams, **Pat** Willmering

### For those in the armed services, especially

**Travis** Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

### For all first responders, especially

**Emily** Briggs, **Jason** Graff, **Aaron** Morgan, **Robert** Westfall

### For all health care providers, especially

**Deanna** Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, RN, PhD; **Christine** Ogawa, BSN; **Julius** Mensah, BSN

### For anyone facing particular hardship, especially

We pray for peace and hope in Palestine and Israel, and an end to the destruction and death in Gaza, Sudan, Ukraine, Russia, and Lebanon. We pray for all people and communities devastated by hurricanes, floods, volcanoes, or other natural disasters, especially for the people in Southern California who have lost homes, businesses, schools, houses of worship, and lives to wind-whipped wildfires, and the people of the US Midwest and South who face danger and loss from ice and snow and lack of heat or shelter. We pray for those who have no home. We pray for victims of gun violence, for all victims of addiction, epidemic, injustice, pain, hunger, injury, or abuse here or anywhere. We pray for all those who have contemplated, attempted, or died by suicide, and for all those who love and have loved them; for those who struggle with economic and political realities; and for all those whose needs are known to God alone.

### For those who have died, especially

**June Maurine (Snyder) Westfall**, 87, mother of David, Rob, and Tim; mother-in-law of Doris; grandmother of Christopher, Stephen, Robert, Andy, and Emma; great-grandmother of Willow; January 17 at Progress West Hospital, Weldon Spring

## Thanksgivings

We give thanks for the Season of Epiphany, in which the light of Christ shines, and the recognition of Jesus as God's Son grows and spreads across the world. We give thanks the miracle at at Cana in Galilee. We give thanks for the gift of technology, providing ways to gather without being in the same physical space—to be together, *together*, and together apart. We give continual thanks for all those who have made a difference in our lives, both in the past and today. We give thanks for the people of Trinity Church; for the gifts they bring to the work God calls us to do in Faith, Compassion, and Community, wherever we are and wherever we go.

## THIS WEEK'S EVENTS (and NEXT SUNDAY)

**Note:** Trinity Church Events in **Bold**. Sharing our building is both outreach and stewardship.

<b>8 AM</b>	<b>Sun</b>	<b>Jan 19</b>	<b>2 Epiphany, HE I (In-person)</b>
<b>10:15 AM</b>	<b>Sun</b>	<b>Jan 19</b>	<b>2Epiphany HE II (In person and online)</b>
10 AM	Mon	Jan 20	AA Group #496 (St. Hilda Room)
7 PM	Mon	Jan 20	Boy Scout Troop #763 St. Hilda, Parish Hall, Reception Area
7 PM	Tue	Jan 21	NA (Narcotics Anonymous) (St. Hilda Room)
<b>10 AM</b>	<b>Wed</b>	<b>Jan 22</b>	<b>Bible Study (St. Hilda Rom)</b>
10 AM	Wed	Jan 22	AA ( <i>This Is the Solution</i> ) (Parish Hall)
<b>6:30 PM</b>	<b>Wed</b>	<b>Jan 22</b>	<b>Choir Practice (Church)</b>
5:30 PM	Wed	Jan 22	CMA (Crystal Meth Anonymous) (Parish Hall)
7:30 PM	Wed	Jan 22	CODA (Co-Dependents Anonymous) (Library/Parish Hall)
<b>6:30 PM</b>	<b>Thu</b>	<b>Jan 23</b>	<b>Bell Choir Practice (Church)</b>
7 PM	Thu	Jan 23	AI-Anon (St. Hilda Room/Parish Hall)
10:30AM	Fri	Jan 24	AA Group #228 (St. Hilda Room)
6 PM	Fri	Jan 24	AA Group #1118 (Parish Hall)
<b>9:30 AM</b>	<b>Sun</b>	<b>Jan 26</b>	<b>3 Epiphany, HE II and Annual Parish Meeting(In-person &amp;online)</b>
		<b>Jan 26</b>	<b>ONE SERVICE ONLY WITH POTLUCK</b>