

Bishop, Staff, Vestry
2024

The Rt. Rev. Deon K. Johnson
Eleventh Bishop of Missouri

The Rev. Tamsen E. Whistler
Rector

The Rev. Elizabeth A. Bowen
Deacon

John R. Hawn
Minister of Music

Michelle M. Heitman
Parish Secretary

Ashley Bunton
Nursery Attendant

Vestry

Phil Jeffery (2025)
Senior Warden

David Westfall (2026)
Junior Warden

Erin Shetler (2026)
Clerk

Jacob Taylor
Treasurer

Lori Cooper (2025)
Christy Henke Ratliff (2025)

John Barnard (2026)
Lucinda Dennis-Itoka (2026)

Benisha Brudy (2027)

Eleanor McCune (2027)

Jamie McCune (2027)

Grace Nichols (2027)



16th Sunday after Pentecost

The Holy Eucharist: Rite II

September 8, 2024

10:15 AM

So speak and so do as those who will be judged by
the law of liberty. For judgment is without mercy
to the one who has shown no mercy. Mercy
triumphs over judgment.

James 2:12-13

In-Person and Live-streaming from

Trinity Episcopal Church

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St. Charles, Missouri 63301-1655

(636) 949-0160

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Faith • Compassion • Community

The Episcopal Diocese of Missouri

1210 Locust Street, St. Louis, Missouri 63103

(314)-231-1220

Deep in Faith • Deep in Humanity

Diocesan Vision Statement: A world transformed by God's love, justice, and peace.

SERVICE PARTICIPANTS

10:15 AM

Readers: Lucinda Dennis-Itoka, David McCune, Jo Anne Harris

Acolyte: Rosie Harlow, Eric Hayes

Usher: Shawn Galbreath

Musician: John Hawn, *Minister of Music*

Preacher & Celebrant: The Rev. Tamsen E. Whistler, *Rector*

Live-Stream Coordinator: Lucinda Dennis-Itoka/Patrice Itoka



Welcome

We are delighted that you have joined us today. We are delighted to see you in person! We are delighted to see you online! We invite you to participate fully in worship today. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer

to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. (The gluten-free wafers are individually packaged and stored in a separate container from the other blessed wafers.) If you are online, please stay in the "meeting" after worship so that we can chat with you further. Please come to coffee hour in the Reception Area after worship to share refreshments and conversation. We would love to be able to contact you further. We invite you to fill out an information sheet on the table at the entrance to the church **or use the QR code above**. To learn more about Trinity Church, or to make an appointment with the Rector, please call the Church Office at 636-949-0160 and leave a message. Thank you so much for being here today!

We look forward to hearing your story and getting to know you better. trinityepiscopal318@yahoo.com

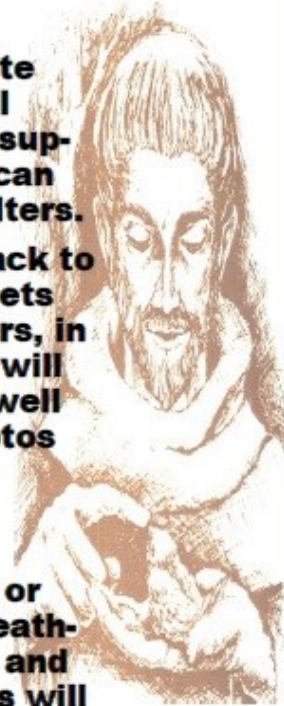
ANNOUNCEMENTS

Honoring St. Francis

From Sep 1—Oct 6, we invite you to bring in pet food—all kinds, all sizes—and other supplies for pets, so that we can donate to local animal shelters.

On Sunday, Oct 6, Come back to church at 4 PM with your pets on leashes or your shoulders, in crates or in your arms! We will bless pets in "fur-son," as well as stuffed animals and photos of your furry, scale-ly, or feathery friends!

Humans will share human treats, such as apple juice or cider, hot or cold as the weather dictates, hot chocolate, and cookies or apple cake. Pets will be served appropriate animal snacks, as their humans permit.



Secure all firearms in your home and vehicles
Model responsible behavior around firearms in other homes
Ask about the presence of unsecured firearms in other homes
Recognize the role of firearms in suicide
Tell your peers to be S-M-A-R-T

SUNDAY FORUM RETURNS TO- DAY AT 9:00 AM

St. Hilda Room

Be SMART about Gun Safety

More Sunday Forum Classes
Sep 15 & 22: Rule of Life
Br. Sam Kincade will join us for two consecutive Sundays to present on and let us practice a "Rule of Life." We will explore the Diocesan "Rule of Life" introduced at the 2023 Diocesan Convention for every congregation.

October Small Group Study
Praying the Scriptures
Sign up in the Reception Area for four weeks in October! We will have one evening group on Zoom; two daytime groups in person.

FISH WISH LIST for August

- * items are out of stock
- * Canned Pineapple
- Canned meats (Spam, Corned Beef Hash, for example)
- Canned potatoes
- Tuna Helper
- Spaghetti Sauce
- Dry Soup (Ramen)



Altar Flowers today are offered by Jo Anne Harris In memory of Helen Harris



Altar Flowers

Are you interested in being a greeter?



Please talk to either Phil Jeffery or Lucinda Dennis-Itoka

Bible Study



Wednesday Morning Bible Study has returned

"The Big Picture"
Wednesdays, 10 to 11:15 am, St. Hilda Room

The Sixteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 8, 2024

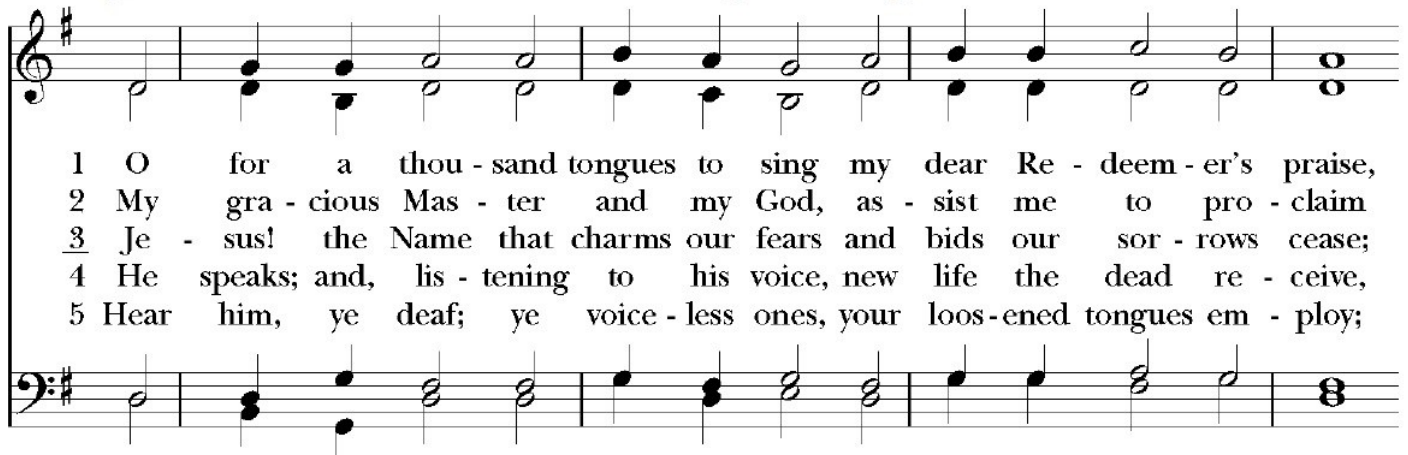
9:30 AM

Prelude

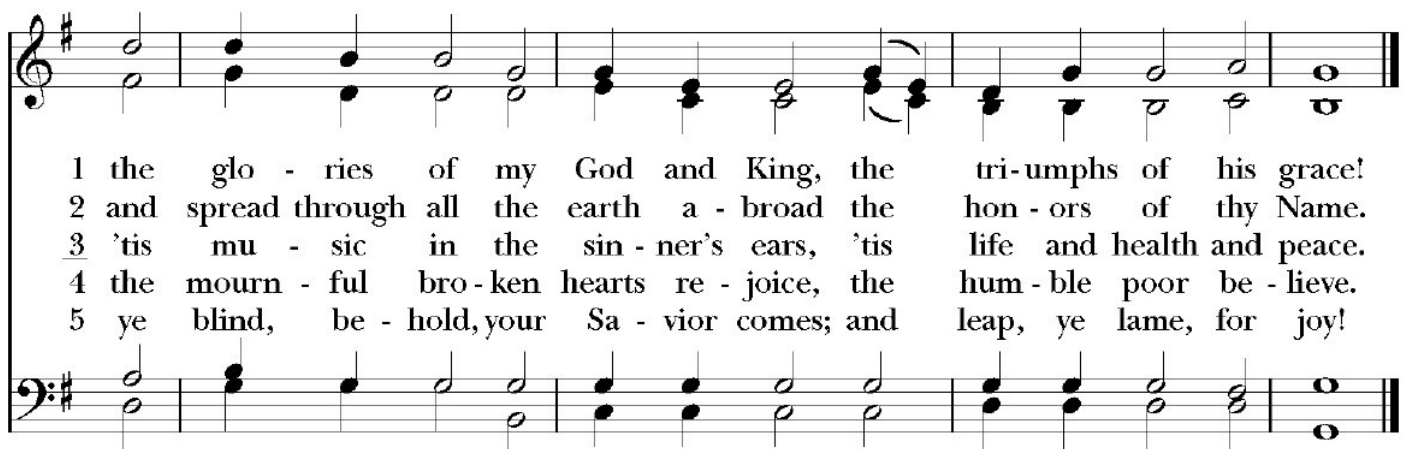
Hymn 493 "O for a thousand tongues to sing"

Azmon

The Hymnal 1982 - #493 O for a thousand tongues to sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gottlieb Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Word of God

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you Glo - ry to you!
 high - ly ex - alt you for ev - er.

The Collect (Prayer for the Day) may be found in the insert and is announced in this way:

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Isaiah 35:4-7a

Reader A Reading from Hebrew Scripture.

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

People **Thanks be to God.**

Psalm 146 *Lauda, anima mea*

BCP 803

- 1 **Hallelujah! Praise the Lord, O my soul! ***
I will praise the Lord as long as I live; I will sing praises to my God while I have my being.
- 2 **Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.
- 3 **When they breathe their last, they return to earth, ***
and in that day their thoughts perish.
- 4 **Happy are they who have the God of Jacob for their help! ***
whose hope is in the Lord their God;
- 5 **Who made heaven and earth, the seas, and all that is in them; ***
who keeps his promise for ever;
- 6 **Who gives justice to those who are oppressed, ***
and food to those who hunger.
- 7 **The Lord sets the prisoners free; t**
*he Lord opens the eyes of the blind; **
the Lord lifts up those who are bowed down;
- 8 **The Lord loves the righteous; the Lord cares for the stranger; ***
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 **The Lord shall reign for ever, ***
your God, O Zion, throughout all generations.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

SECOND READING: James 2:1-17

Reader A Reading from the New Testament

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Holy Spirit is saying to the Church.

People **Thanks be to God.**

The Hymnal 1982 - #371 Thou, whose almighty word

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE GOSPEL: Mark 7:24-37

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Tamsen E. Whistler

The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

The Litany of Healing

Let us name before God those for whom we offer our prayers.

After a period of silence, the people then name audibly those for whom they are interceding. Names _____

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Litany of Healing, *continued on next page*

Litany of Healing, *continued from previous page*

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us and make us whole.**

Celebrant Let us pray.

A period of silence follows.

Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. *Amen.*

Invitation for the Laying on of Hands and Anointing for Healing

Those who wish come forward to receive healing prayer. Others remain prayerfully in their seats. Healing ministers will come to you, if needed. After all who wish have received the laying on of hands and anointing, the Celebrant says,

Prayer for Receiving Virtual Healing

Although I cannot touch you, my heart goes out to you. I lay the hands of my heart upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace that you may know the healing power of his love. **Amen.**

The General Confession

BCP 360

Celebrant Let us confess our sins against God and our neighbor..

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Jesus Christ.

Welcome, Announcement, and Blessings

The Holy Communion

The Offertory

BCP 376

Offertory Sentence Offer to God the sacrifice of thanksgiving. Make good your vows to the Most High.

Offertory Anthem

Presentation Hymn 380, Stz. 3

Old 100th

*Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God above, ye heavenly hosts. Praise Father, Son, and Holy Ghost.*

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life. You have made us in your image and called us to new life in Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Eucharistic Prayer A, *continued from previous page*

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Celebrant As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 365

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia!***

Celebrant The Gifts of God for the People of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Instructions for Receiving the Holy Eucharist

All are invited to Receive Communion. Please come forward from the rear of the church as indicated by the Usher. Form one line up the center of the center aisle. Hold out your cupped hands to receive the Host, moving away to the right, if you wish to Intinct or dip your wafer in the Chalice of Wine or to the left if you wish to sip the Wine from the Chalice. Return down the side aisle to your seat. Think of the aisles as one-way streets—up the center of the center aisle; down the side aisle back to your seat. If you wish to receive a Blessing instead of the Bread and the Wine, please cross your arms across your chest and the Priest will Bless you.

Communion Hymn 602 "Jesu, Jesu, fill us with your love"

Chereponi

The Hymnal 1982 - #602 Kneels at the feet of his friends

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich and poor, neigh-bors are black and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi*, [Jesu, Jesu], Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
 Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

Communion Hymn 316 "This is the hour of banquet and of song"

Canticum refractiones

- 1 This is the hour of ban - quet and of song;
- 2 Too soon we rise; we go our sev - eral ways;
- 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us - our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Thanksgiving after Communion

BCP 365

After Communion, the Celebrant says, Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Thanksgiving for Receiving Spiritual Communion

The Celebrant, to those who are watching live-streaming at home, says, Let us pray

In union, O Christ, with those who have received the Body and Blood of Christ, we offer you our praise and thanksgiving. We present to you our souls and bodies with the desire always to be united to you. And since we cannot now receive you sacramentally, we thank you that you have come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

The Blessing

The Bishop, when present, or the priest, says

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind. Open your hearts to those in need. May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son our Savior Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn 423 "Immortal, invisible, God only wise" (See next page)

St. Denio

The Sending Forth (Dismissal)

Deacon Go into the world. Be of Good Cheer. Hold fast that which is good. Render to no one evil for evil. Support the weak. Honor everyone. Respect the dignity of every human being. Go into the world that together we can be advocates of hope and agents of peace. Go in peace. Go in hope. Go in love. Go.

People **Thanks be to God.**

The Hymnal 1982 - #423 Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

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Intercessions, Petitions, and Thanksgivings

We pray for **Michael**, our Presiding Bishop; **Sean**, our Presiding Bishop-elect; for **Deon**, our Bishop; For **Tamsen** and **Betty**, our clergy; for **John, Michelle**, and **Ashley**, our staff; for **Phil, David, Erin, Jacob, Christy, Lori, Lucinda, John, Grace, Eleanor, Benisha**, and **James**, our Vestry; for **Harlan, Rich, Avril, Benisha, Patrice, Lucinda, Shawn**, and **Melissa**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of The Episcopal Church of the Transfiguration (1991) in Lake St. Louis. We pray for Lu-Anne, their Rector; and Meg, their Curate. In our companion Diocese of Puerto Rico, we pray for Saint John the Baptist Assisted Parish (Parroquia Ayudada Saint John the Baptist) in San Juan. In the Anglican Communion, we pray for the Church of the Province of Myanmar (Burma).

For those in particular need of prayer, especially

Bud Adkins; **Jerry Ahle & Family: Connie Akers; Deborah** Alessi; **Andy** Allen; **Jaimie** Allen; **Alyssa; Anne, Becky, Jerry** Barnard; **Valerie** Barr; **Denny** Bay; **Terry** Bell; **Oli** Benet; **Jackie** Berger; **Rich** Berger; The **Blattman** family; **Breana; Kent** Brown; **Travis** Brown, **Ralph** Bruns & Family; **Jim** Burke; **Rita** Burnde; **Deanna** Campbell; **Anne** Chau; **Joe** Connor; **Bonnie** Curmow; the Most Rev. **Michael** B. Curry; **Cather; Marc** Daigle; **Nancy** Dale; **Noreen** Davis; **Jess** Dixon; **Josh; Emily** Drury; **Linda** Dunnerman; **Patty** Eggers; **Fred** Engbarth; **Bob** Fagan; **Alison** Fambrough; **Nancy** Feeney; **Bill** Fields; **Sharon** Fisher; **Trisha** Fitzpatrick; **Julie** Fuchs; **Paige** Fuchs; **Donna** Furrer; **Kelsey & Derek** Funk; **Michael** Garman; **Sue** Granger; **Susan** Goddard; **Abigail** Gogel; **Suzy** Gold; the **Gossow Family**; **Jason** Graff; **Paul** Graue; **Carolyn** Hackman; **Connie** Hall; **Jackie** Halter; **Karen** Hamby; **Kate** Hayes; **Larry** Hewitt; **Sherri** Hugunin; **Micah** Jackson; **Ryan, Emily, and Carly** James; **Paula** Jeffery; **Janis, Tyler** Johnson; The Rev. **Ruth Ann** Jones; **Cornelia & Jim** Kriehg; **Rick** Kuhn; **Karen** Kupka; **Del** Kuzemchak; **Kalisa** Krouper; **Pat** Leitsch; the **Leyden** family; **April** Lindbergh; **Tim** Lindley; **Crystal** Little; **Doris** Lohe; **Rhonda** Loughary; **Mary Jo, Marissa, Lee** Martin; **Heidi** Maschmeier; **Brenna** Mason; **Brian** McCune; **Judy** McCune; **Barbara** McKeel; **Gale** McKiddy; **Bob** Miller; **Neil; Jake** Neu; **John** Nichols; **Leslie** Niebreugge; Rev. **Virginia** Noel; **Jane** Overstreet; **Ernie** Parente; **Mary** Parrella; **Robin** Perkins; **Barbara** Perkins, **Rosemary** and **Hurley** Perkins; **Leslie** Pribonic; **Phyllis, Cindy** Pricker; **Ellen** Ramirez; **Jenny & Bella** Rausch; **Ray & Adele; Allie** Redmond; **Warlene** Reed; **The Ritter Family; Robert**; the Right Rev. **Hayes** Rockwell; **Lisa** Schildknecht; **Mike** Seaver, **Louis** Seiler; **Kurt** and **Dave** Sheets, **Mary** Shive; **Kathy** Smith; **Jim** Spies; **Carol** Steinhauer; **Carolyn** Stuhlsatz; **Ann** T; **Tisha** Thornton; **Liz** Tudor and Family **David** Turk; **Larry** Turner; **Melinda** Turner; **Linda** Tyranski; **Mark** Vogel, **Mary** Vogel; **Cindy** W; **Codi** Walker; **Mary** Walsh; **Bill** Warren; **Joe** Welton; **June** Westfall; **Mary** Willard; **Charlotte** Williams; **Pat** Willmering.

For members of our congregation who cannot worship with us regularly, especially

Catherine Cummings; **Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Grace** Nichols; **Carol** Nicholson, **Charlotte** Williams, **Pat** Willmering

For those in the armed services, especially

Travis Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

For all first responders, especially

Emily Briggs, **Jason** Graff, **Aaron** Morgan, **Robert** Westfall

For all health care providers, especially

Deanna Bowen, RN; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, RN, PhD; **Christine** Ogawa, BSN; **Julius** Mensah, BSN

For anyone facing particular hardship, especially

For peace and hope in Palestine and Israel, Ukraine, Russia, Lebanon, and Sudan. For the people of Puerto Rico and all those in the path of Hurricane Ernesto. For all victims of war and terrorism; for victims of wildfires, floods, earthquakes, extreme heat, or extreme cold; for victims of civil unrest, for all who have no home. We pray for victims of gun violence. We pray for all victims of addiction, epidemic, injustice, pain, hunger, injury, or abuse here or anywhere; for all those who have attempted, contemplated, or completed taking their own lives; for all those who love and have loved them; and for all those whose needs are known to God alone.

For those who have died, especially

Thanksgivings

We give thanks for the season after Pentecost, the long green season of the Church Year. We give thanks for the chance to enjoy the Sabbath time that God has given us. We give thanks for the gift of community, for shared sorrow and shared joy; for all those all whom we have lost but whose love we still know and whose memory we cherish. We give thanks for the gift of shared in-person worship; **AND**, we give thanks for the gift of technology, providing ways to gather without being in the same physical space—to be together, together and together, apart. We give continual thanks for all those who have made a difference in our lives, both in the past and today. We give thanks for the people of Trinity Church; for the gifts they bring to the work God calls us to do in Faith, Compassion, and Community, wherever we are and wherever we go.

THIS WEEK'S EVENTS (And Next Sunday!)

Note: Trinity Church Events in Bold. We share our building!

8 AM	TODAY	Sep 8	16th Sunday after Pentecost, HE Rite I, with Healing Service
9—10 AM	TODAY	Sep 8	Forum: Be SMART Presentation (St. Hilda Room)
10:15 AM	TODAY	Sep 8	16th Sunday after Pentecost, HE Rite II, with Healing Service
10 AM	Mon	Sep 2	AA Group #496 (St. Hilda Room)
7 PM	Mon	Sep 2	Boy Scout Troop #763 St. Hilda, Parish Hall, Reception Area
7 PM	Tue	Sep 3	NA (Narcotics Anonymous) (St. Hilda Room)
10 AM	Wed	Sept 4	Bible Study Resumes (St. Hilda Room)
10 AM	Wed	Sep 4	AA (<i>This Is the Solution</i>) (Parish Hall)
5:30 PM	Wed	Sep 4	CMA (Crystal Meth Anonymous) (St. Hilda Room)
6:30 PM	Wed	Sep 4	Choir Practice (Church)
7:30 PM	Wed	Sep 4	CODA (Co-Dependents Anonymous) (Library)
7 PM	Thu	Sep 5	AI-Anon (St. Hilda Room/Parish Hall)
10:30AM	Fri	Sep 6	AA Group #228 (St. Hilda Room)
6 PM	Fri	Sep 6	AA Group #1118 (Parish Hall)
8 AM	Sun	Sep 15	17th Sunday after Pentecost, HE Rite I
9—10 AM	Sun	Sep 15	Forum: Rule of Life, Pt. 1 — Br. Sam Kincade, (St. Hilda Room)
10:15 AM	Sun	Sep 15	17th Sunday after Pentecost, HE Rite II