Bishop, Staff, Vestry 2025

The Rt. Rev. Deon K. Johnson Eleventh Bishop of Missouri

The Rev. Cn. Tamsen E. Whistler Priest-in-Charge The Rev. Dr. Martin Muhia Assisting Priest The Rev. Elizabeth A. Bowen Deacon

> John R. Hawn Minister of Music Michelle M. Heitman Parish Secretary Ashley Bunton Nursery Attendant

Vestry

Phil Jeffery (2026) Senior Warden David Westfall (2026) Junior Warden Jamie McCune (2027) Clerk Jacob Taylor Treasurer

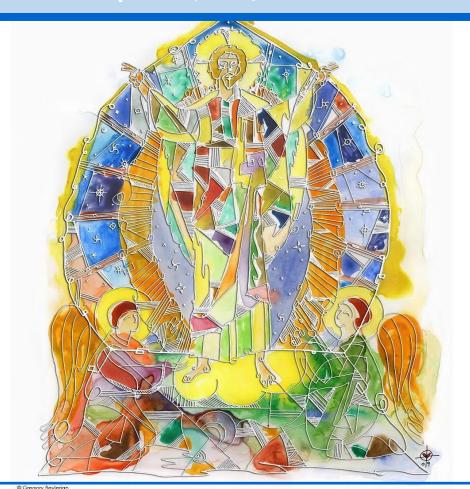
John Barnard (2026) Lucinda Dennis-Itoka (2026) Richard T. Middleton IV (2026)

> Benisha Brudy (2027) Eleanor McCune (2027) Grace Nichols (2027)

Shawn Galbreath (2028) Melissa Galbreath (2028)



Easter Day Holy Eucharist: Rite I April 20, 2025: 8:00AM



In-Person and Streaming from

TRINITY EPISCOPAL CHURCH

318 S. Duchesne Drive

St. Charles, Missouri 63301–1655

(636) 949-0160

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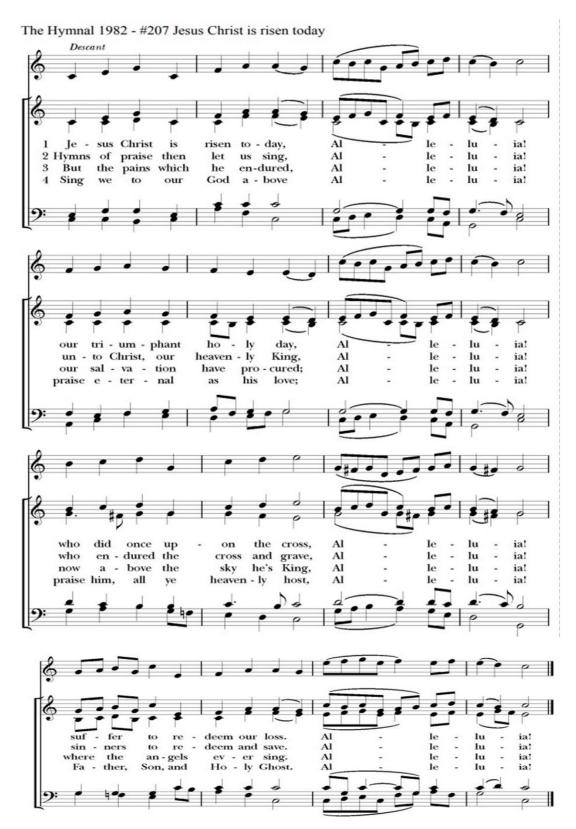
trinityepiscopal318@yahoo.com

Faith • Compassion • Community

The Episcopal Diocese of Missouri

Prelude HYMN 207 "Jesus Christ is risen today"

Easter Hymn



Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wealey (1707-1788) Music: Easter Hymm, from Lyra Davidica, 1708; adapt. The Compleat Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Word of God

Easter Acclamation and Collect for Purity

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

BCP 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thy-self. On these two commandments hang all the Law and the Prophets.

The Hymnal 1982 - #178 Jesus is Lord of all the earth Descant 0 0 1 al Al le ia. le hu -Refrain AI le lu ia. al lu ia! Give thanks to the -0 le ia! hu ia. al lu -Ă le en Lord. ia, Give ris lu al le lu ia! Final Ending 1-4 Praise his Name. Name. to d. o. Praise his to Name. Name. 0 00 0 earth. of all is Lord the 1 Je -SHS 2 Spread the good news o'er all the earth: 3 We have ci fied with Christ. been cru ing God. 4 Come. let praise liv us the 0 0 Repeat Refrain 0 8 He is the King of tion. cre a Ie has died and has ris sus en. Al - le Now we shall live for ev er. ful ly Sa joy sing to our vior. 0

The descant may be sung after stanzas 3 and 4.

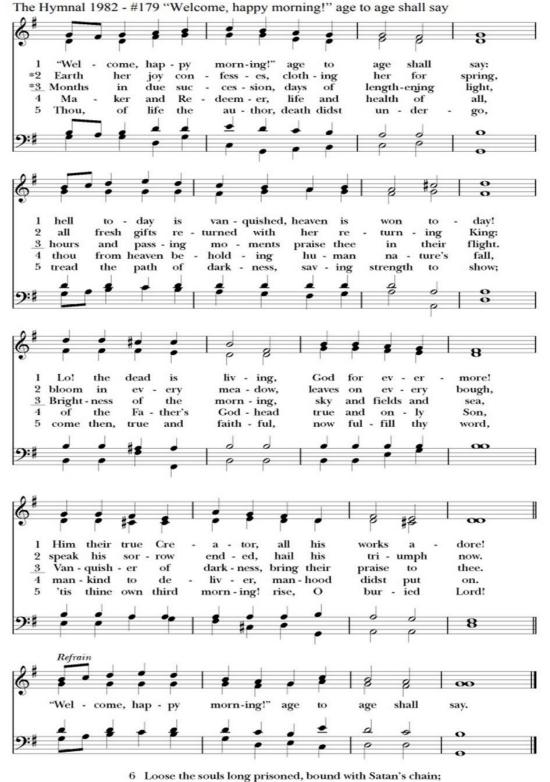
Words: Donald Fishel (b. 1950) Music: Allehata No. J. Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

Collect for Easter Day

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy lifegiving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen.

Hymns at the Flowering of the Cross:

To flower the cross, come forward up the center aisle and return to your seat by a side aisle.



all that now is fallen raise to life again; show thy face in brightness, bid the nations see; bring again our daylight: day returns with thee!



Words: German composite; tr. pub. New York, 1850, alt. Music: St. Elizabeth, melody from Schleische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953)



First Reading: Acts 10:34–43

Reader A reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Holy Spirit is saying the Church.

People Thanks be to God

Psalm 118:1-2, 14-24 Confitemini Domino

1 Give thanks to the LORD, for he is good; * his mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

14 The LORD is my strength and my song, * and he has become my salvation.

15 There is a sound of exultation and victory * in the tents of the righteous:

16 "The right hand of the LORD has triumphed! * The right hand of the LORD is exalted! The right hand of the LORD has triumphed!"

17 I shall not die, but live, *

and declare the works of the LORD.

18 The LORD has punished me sorely, *

but he did not hand me over to death.

19 Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the LORD.

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20 "This is the gate of the LORD; *
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he who is righteous may enter."

21 I will give thanks to you, for you answered me * and have become my salvation.

22 The same stone which the builders rejected * has become the chief cornerstone.

23 This is the LORD's doing, *

and it is marvelous in our eyes.

- 24 On this day the LORD has acted; *
 - we will rejoice and be glad in it.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

BCP 760

The Second Reading: 1 Corinthians 15:1-11

Reader A Reading from the New Testament

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Holy Spirit is saying to the Church. People **Thanks be to God**

The Gospel: John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ, according to John *People Glory be to thee, O Lord.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord. People Praise be to thee, O Christ.

The Sermon

The Rev. Canon Tamsen E. Whistler

The Nicene Creed

Officiant and People together

We believe in God, the Father, the Almighty, maker of heaven and earth; Of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge on baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Deon our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and right-eousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [______ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [______ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

BCP 328

Welcome, Blessings, and Announcements

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.Then the Ministers and People may greet one another in the Name of the Lord, by waving and smiling.

The Holy Communion

The Offertory

Offertory Sentence

CelebrantOffer to God the sacrifice of thanksgiving; make good your vows to the Most High.Choir Anthem: Christ is now arisenK. Lee ScottPresentation HymnLasst uns Erfreuen

Praise God, from whom all blessings flow; Praise God, all creatures here below. Alleluia, alleluia! Praise God above, ye heavenly hosts. Praise Father, Son, and Holy Ghost! Alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving: Eucharistic Prayer II

The people remain standing.

Celebrant	The Lord be with you.
People	And with thy spirit
Celebrant	Lift up your hearts
People	We lift them up unto to the Lord.
Celebrant	Let us give thanks unto the Lord our God
People	It is meet and right so to do

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or sit. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. *Eucharistic Prayer, continued on next page*

BCP 340

Eucharistic Prayer, continued from previous page

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.CelebrantThe gifts of God for the people of God: Take them in remembrance that Christ died for you,
and feed on him in thy hearts by faith, with thanksgiving.

Communion of the People

All are invited to receive communion. We will come forward from the rear of the church, beginning with the choir. Please blend your rows to form one line in the center aisle. If you wish to sip the wine, please go to the left. If you wish to intinct (dip) the host into the wine, please go to your right. After you receive communion, please return down the side aisle to your seat. If you wish to receive a blessing, rather than the bread or wine, please cross your arms across your chest as you approach the priest. If you need a gluten-free wafer, ask the priest when you come forward. If you need communion brought to you where you are, please tell the usher.

Thanksgiving after Communion

After Communion, the Celebrant says, Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Thanksgiving for Receiving Spiritual Communion

The Celebrant, to those who are watching live-streaming at home, says, Let us pray

In union, O Christ, with those who have received the Body and Blood of Christ, we offer you our praise and thanksgiving. We present to you our souls and bodies with the desire always to be united to you. And since we cannot now receive you sacramentally, we thank you that you have come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. *Amen.*

Easter Blessing

Celebrant People	May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.
Celebrant People	May God, who through the waters of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. <i>Amen.</i>
Celebrant People	May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. <i>Amen.</i>
Celebrant People	And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. <i>Amen.</i>

Hymn 199 "Come ye faithful, raise the strain"

St. Kevin

The Dismissal (Sending Forth)

DeaconLet us go forth in the Name of Christ. Alleluia! Alleluia!PeopleThanks be to God. Alleluia! Alleluia!

Postlude



The Hymnal 1982 - #199 Come, ye faithful, raise the strain \overline{a} faith - ful, raise the strain of tri - um - phant glad - ness! 1 Come, ye 2 'Tis the spring Christ hath burst of souls to - day: his pri - son, 3 Now the queen of with the day sea - sons, bright of splen-dor, 4 Nei - ther might the gates of death, nor the tomb's dark por - tal, God hath brought his Is - ra - el joy from sad - ness: in - to sleep in death and from days' three as a sun hath ris - en; with the roy al feast of feasts, comes its ren - der; joy to nor the watch ers, nor the seal hold thee as mor - tal: a loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh-ters, win long and dark, fly - ing all the ter of our sins, is glad comes Je ru - sa - lem, who with true af fec - tion to -but to - day midst thine own thou didst stand, be . stow - ing a led them with un mois - tened foot through the Red Sea wa - ters. from his light, whom we give laud and praise un - dy - ing. to wel-comes in Je - sus' un wear - ied strains re - sur - rec - tion. that thy which pass - eth peace ev er - more hu - man know-ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: St. Kevin, Arthur Seymour Sullivan (1842-1900)

Easter Flowers In Remembrance and in Honor

In memory of Nancy Aehle by the Aehle and Kupka families In honor of my wonderful and loving family by Helen Becker In memory of David and family gone before by Betty Bowen and family In celebration of 30 Easters at Trinity by Bob Brown and Tamsen Whistler

In memory of Helen, Dolores and Jan by Rich and Lori Cooper

In memory of our parents, grandparents and other family and In honor of our children and grandchildren, by Bix and Jane Fisher

In memory of Audrey and Eric Pang, Carolyn Roberts, Arthur Pang, Kipp Heather, Norman Montiegel, and Kealoha Ballesteros by Judy Hodge

In memory of our parents, grandparents and other family members and in honor of grandchildren Alice, Emma, Will, Grayson, Calvin, Aubry and Luke and their parents by Rick and Jane Lackey

In memory of my dad, Randy Trenary by Sandra Lillard In memory of Jerry Ogawa by Christine Ogawa and Oneal Morrison In memory of W. Harold, Virginia and Beti Bailey by Marty Neuman

In memory of Jerry Oberlin by Millie Oberlin

In memory of the Parrella and Starostki Families by Marty and Mary Parrella

In memory of the Perry and Moss Families by Susan Perry In thanksgiving for the many blessings the Lord has shared with us by John and Lana Tumbarello

In memory of the Smith, Wildpret and Dowell Families by Kathy Smith

Intercessions, Petitions, and Thanksgivings

We pray for Sean, our Presiding Bishop, and Deon, our Bishop; For Tamsen, Betty, and Martin, our clergy; for John, Michelle, and Ashley, our staff; for Phil, David, Jacob, John, Lucinda, Richard, Benisha, Eleanor, James, Grace, Shawn, and Melissa, our Vestry; for Harlan, Rich, Avril, Benisha, Patrice, Lucinda, Shawn, and Melissa, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for St. Thomas Deaf Episcopal Church (1891) in Crestwood and Emily their Priest. In our companion Diocese of Puerto Rico, we pray for St. Barnabas (Misión San Bernabé) in Bayamón. In the Anglican Communion, we pray for Hong Kong Sheng Kung Hui.

For those in particular need of prayer, especially

Bud Adkins; Jerry Aehle; Connie Akers; Deborah Alessi; Andy Allen; Jaimie Allen; Clement Arthurton; Alyssa; Anne, Becky, Jerry Barnard; John Barnard; Valerie Barr; Denny Bay; Terry Bell; Oli Benet, Jackie Berger; Rich and Mariah Berger; Breana; Kent Brown; Stephanie Brown; Travis Brown, Ralph Bruns & Family; Jim Burke; Rita Burnde; Deanna Campbell; Anne Chau; The Rev. Barbi Click, Joe Connor; Cather; Nancy & Lorraine Cummings; Marc Daigle; Nancy Dale; Noreen Davis; Jess Dixon; Josh; Emily Drury; Patty Eggers; Bob Fagan; Alison Fambrough; Nancy Feeney; Emery Fisher; Sharon Fisher; Trisha Fitzpatrick; Julie Fuchs; Paige Fuchs; Donna Furrer; Kelsey & Derek Funk; Jack and the Gibbs Family; Sheryl Gibbs; Sue Granger; Susan Goddard; Abigail Gogel; Suzy Gold; Jason Graff; Paul Graue; Carolyn Hackman; Connei Hall; Jackie Halter; Karen Hamby; Kate Hayes; Larry Hewitt; Bob Honeychurch and Sylvia Sweeney; Sherri Hugunin; Paula Jeffery; Janis; Tyler Johnson; Cornelia & Jim Kriegh; Karen Kupka; Del Kuzemchak; Kalisa Krouper; Chloe Lane; Val and the Lanning Family; Pat Leitsch: the Leyden family; April Lindbergh; Tim Lindley; Doris Lohe; Margaret Lynch; Mary Jo, Marissa, Lee Martin; Brenna Mason; Zoe Matthews; Fred McCormack; Leslie McDonald; Barbara McKeel; Gale McKiddy; Kenneth Mettlach; Bob Miller; Neil; Jake Neu; Laura Neuman-Howe; Colin Nichols; John Nichols; Leslie Niebreugge; Jane Overstreet; Ernie Parente; Hannah, Clay, Cyrus and Ezra Parks; Mary Parrella; Robin Perkins; Barbara Perkins, Rosemary and Hurley Perkins; Phyllis, Fran Pieper; Cindy Pricker; Ellen Ramirez; Christy Henke Ratliff; Ray & Adele; Allie Redmond; Warlene Reed; Robert; the Right Rev. Hayes Rockwell; the Rutsch Family, Lisa Schildknecht; Louis Seiler; Judy Shannon; Kurt and Dave Sheets; Tom Shine; Mary Shive; Rev. Susie Skinner; Kathy Smith; Carol Steinhauer; Ann T; Tisha Thornton; David Turk; Melinda Turner; Linda Tyranski; Mary Vogel; Cindy W; Codi Walker; Mary Walsh; Joe Welton; David and the Westfall Family; Mary Willard; Charlotte Williams

For members of our congregation who cannot worship with us regularly, especially

Karen Basanavicius, Pat Gutgesell, Leslie McDonald, Pat Neal, Grace Nichols; Carol Nicholson, Charlotte Williams, Pat Willmering

For those in the armed services, especially

Travis Allen, Brian Barnard, Zachary P. Behlmann, Richard Broseman, Corey Burleigh, Scott Burleigh, Skylar Freeman, Justin Killian, Joshua LeDuc, Corey Ring, Zachary Taylor, James Warren, Joseph Warren, Christopher Westfall, Dustin Wilhelm, Gary Woods

For all first responders, especially

Emily Briggs, Jason Graff, Aaron Morgan, Robert Westfall

For all health care providers, especially

Deanna Bowen, RN; Jim Crawford, Hospice Chaplain; Megan Culligan, DNP; Mary Ann Curran, CRNA; Emily (Crain) Green, RN; Christy Henke Ratliff, Hospice Chaplain; Shahla Kuypers, RN; Becky (Lackey) Logel, RN; Julie (Smith) McKenney, RN; Clay McKiddy, DNP; Jessica Middleton, RN; Nancy Noel, MD; Elizabeth Stansbrough (Liz Meyer), DDS; Cindy (Lackey) Waaso, RN; Ekene Onoforo, RN, PhD; Christine Ogawa, BSN; Julius Mensah, BSN

For anyone facing particular hardship, especially

We pray for peace and hope in Palestine and Israel, and an end to the destruction and death in Gaza, Sudan, Ukraine, Russia, and Lebanon. We pray for the people of Myanmar, and for all people and communities devastated by hurricanes, floods, volcanoes, wildfires, or other natural disasters, especially for those who have lost homes, businesses, schools, houses of worship, and lives; and the those who face danger and loss from ice and snow and lack of heat or shelter. We pray for those who have no home. We pray for all victims of gun violence, for all victims of addiction, epidemic, injustice, hunger, injury, or abuse. We pray for all those who have contemplated, attempted, or died by suicide, and for all those who love and have loved them; for those who struggle with economic and political realities; and for all those whose needs are known to God alone.

For those who have died, especially

Anita Hockitt, 91, volunteer as Nursing Director at Volunteers In Medicine, friend of Nancy Noël, April 13, in St. Charles.

Thanksgivings

We give thanks for the glorious resurrection of our Savior Jesus Christ. We give thanks for the opportunity to share in his journey to the cross and for the gift of Easter Joy. We give thanks for God's presence in all the pain and violence of the world, and we pray for peace, hope, joy, and love to all who suffer for any reason. We give thanks for the gift of technology, providing ways to gather without being in the same physical space—to be together, together, and together apart. We give continual thanks for all those who have made a difference in our lives, both in the past and today. We give thanks for the people of Trinity Church; for the gifts they bring to the work God calls us to do in Faith, Compassion, and Community, wherever we are and wherever we go.

