

*5th Sunday after Pentecost*  
*The Holy Eucharist: Rite II With Healing*  
*July 13, 2025*

*Which one do you think was a  
neighbor to the man who fell into  
the hands of robbers?*

*"The one who had mercy on him."*

*Jesus told him,  
"Go and  
do likewise"*

*Luke 10:36-37*



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Faith • Compassion • Community

**The Episcopal Diocese of Missouri**  
1210 Locust Street, St. Louis, Missouri 63103  
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**Diocesan Vision Statement: A world transformed  
by God's love, justice, and peace.**

# Welcome



We are delighted that you have joined us today. We invite you to participate fully in worship. If you are here in person, please know that you are invited to receive the Holy Communion. If you would prefer to receive a blessing, we invite you to do that, as well. If you have difficulty coming forward, we will take the bread, wine, and blessing to you. If you need a gluten-free wafer, please tell the priest as you come forward. Please come to coffee hour in the Reception Area after worship to share refreshments and conversation. We would love to be able to contact you further. We invite you to fill out an information sheet on the table at the entrance to the church **or use the QR code to the left**. To learn more about Trinity Church, or to make an appointment with the clergy, please call the Church Office at 636-949-0160 and leave a message.

## ANNOUNCEMENTS

**Office HOURS**

From now until at least the end of the year, the office hours will be  
**Mon: 8AM to Noon**  
**Tues: 8AM to 2PM**  
**Wed: 8AM to Noon**  
**Thurs: 8AM to 2PM**



In several locations around the church you will find brochures describing the Bishop's Annual Appeal for 2025. Proceeds from this fund raiser are divided among Hunger Ministries, Racial Reconciliation, and Clergy Deployment. For further information, scan the QR code.



**Trinity Beloved Group** will be providing fully supplied **backpacks** for 14 students of Blackhurst Elementary School for the 2025-26 school year. Many of you have been generous in supporting this project in prior years. If you wish to participate this year, please designate your donation on the envelope or check as "Backpacks-TBG." Your generosity is greatly appreciated.



**Are you following along with us?**

The Trinity FB page is linked to the Psalms in this program, posting one Psalm per day, from 6/1/25 to 7/31/25

### JULY FISH WISH LIST

- Jelly
- Can Carrots and Canned Tomatoes
- Can Pasta
- Box Pasta Roni
- Plain Rice
- Box Potato Au gratin
- Tuna Helper



**Altar Flowers are offered today by the Westfall family in honor of Robert's Birthday**



### SUMMER SUNDAY POTLUCK & PROGRAM JULY 20

Mark your calendars for a mid-summer gathering for food, fun, and information with our Canon in Residence, The Rev. Doris Westfall, after the 9:30 AM service!

### THIS WEEK'S EVENTS (And Next Sunday!)

**Note: Trinity Church Events in Bold.** We share our building!

9:30 AM	Sun	July 13	<b>5 Pentecost: HE II, The Rev. Canon Doris C. Westfall, Preacher &amp; Celebrant</b>
11:30 AM	Sun	July 13	<b>Vestry Meeting, St. Hilda Room and Online</b>
12:30	Sun	July 13	<b>5 Pentecost: African Anglican-Episcopal Service</b>
10 AM	Mon	July 14	AA Group #496 (St. Hilda Room)
7 PM	Mon	July 14	Boy Scout Troop #763 (St. Hilda Room, Parish Hall, Reception Area)
7 PM	Tue	July 15	NA (Narcotics Anonymous) (Parish Hall)
10 AM	Wed	July 16	AA ( <i>This Is the Solution</i> ) (Parish Hall)
7:30 PM	Wed	July 16	CODA (Co-Dependents Anonymous) (Library, St. Hilda Room)
7 PM	Thu	July 17	Al-Anon (St. Hilda Room/Parish Hall)
10:30AM	Fri	July 18	AA Group #228 (St. Hilda Room)
6 PM	Fri	July 18	AA Group #1118 (Parish Hall)
9:30 AM	Sun	July 20	<b>6 Pentecost: HE I, The Rev. Canon Doris C. Westfall, Preacher &amp; Celebrant</b>
After Service	Sun	July 20	<b>Potluck and Program</b>
12:30	Sun	July 20	<b>6 Pentecost: African Anglican-Episcopal Service</b>

# The Fifth Sunday after Pentecost

July 13, 2025

9:30 A.M. The Holy Eucharist: Rite Two with Healing

Hymn 390 "Praise to the Lord the almighty"

*Lobe den Herren*

*Descant*



4 Praise to the Lord! O let all that is in me a -  
dore him! All that hath life and breath come now with  
a reign; O my soul, praise him, for he is thy  
fend thee; sure-ly his good-ness and mer-cy shall  
dore him! All that hath life and breath come now with  
prais-es be-fore him! Let the a-men sound from his  
health and sal-va-tion: join the great throng, psal-ter-y,  
saints he sus-tain-eth. Hast thou not seen how all thou  
ev-er at-tend thee; pon-der a-new what the Al-  
might-y can do, who with his love doth be-friend thee.  
prais-es be-fore him! Let the a-men sound from his  
peo-ple a-gain; glad-ly for ev-er a-dore him.  
or-gan, and song, sound-ing in glad ad-o-ra-tion.  
need-est hath been grant-ed in what he or-dain-eth?  
might-y can do, who with his love doth be-friend thee.  
peo-ple a-gain; glad-ly for ev-er a-dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.  
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;  
harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

# The Word of God

## Opening Acclamation and Collect for Purity

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn s-280 "Glory to God in the highest" (See next page)

R. J. Powell

## Collect of the Day: Proper 10

BCP 231

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading: Deuteronomy 30:9-14

*Reader* A reading from Deuteronomy

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader* Hear what the Holy Spirit is saying to God's people      *People* **Thanks be to God.**

## Psalm 25:1-9 *Ad te, Domine, levavi*

BCP 614

**1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \***

**let me not be humiliated, nor let my enemies triumph over me.**

**2 Let none who look to you be put to shame; \***

**let the treacherous be disappointed in their schemes.**

**3 Show me your ways, O Lord, \***

**and teach me your paths.**

**4 Lead me in your truth and teach me, \***

**for you are the God of my salvation; in you have I trusted all the day long.**

**5 Remember, O Lord, your compassion and love, \***

**for they are from everlasting.**

**6 Remember not the sins of my youth and my transgressions; \***

**remember me according to your love and for the sake of your goodness, O Lord.**

**7 Gracious and upright is the Lord; \***

**therefore he teaches sinners in his way.**

**8 He guides the humble in doing right \***

**and teaches his way to the lowly.**

**9 All the paths of the Lord are love and faithfulness \***

**to those who keep his covenant and his testimonies**

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Second Reading: Colossians 1:1-14

*Reader* A Reading from the letter of St. Paul to the Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* Hear what the Holy Spirit is saying to God's people

*People* **Thanks be to God.**

## Hymn 66o "Oh master let me walk with thee"

Maryton

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.



## **The Gospel:** Luke 10:25-37

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* ***Glory to you, Lord Christ***

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ***

## **The Sermon**

The Rev. Canon Doris C. Westfall

## **The Nicene Creed**

*BCP 358*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Litany of Healing

Let us name before God those for whom we offer our prayers.

*After a period of silence, the people then name audibly those for whom they are interceding. Names \_\_\_\_\_*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved; **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us and make us whole.**

Let us pray. *A period of silence follows.*

*Officiant:* Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages. **Amen.**

## Prayer for Healing in Virtual Worship

Although I cannot touch you, my heart goes out to you. I lay the hands of my heart upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace that you may know the healing power of his love. **Amen.**

## The General Confession

*BCP 360*

*Celebrant* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*BCP 360*

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## Welcome, Announcements, and Blessings



# The Holy Communion

## The Offertory

### Offertory Sentence

*Celebrant:* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God

### Offertory Anthem

**Presentation Hymn 380, Stz. 3**

*Old 100th*

*Praise God from whom all blessings flow.*

*Praise God all creatures here below.*

*Praise God above, ye heavenly hosts.*

*Praise Father, Son, and Holy Ghost.*

## The Great Thanksgiving: Eucharistic Prayer A

*BCP 361*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Hymn S-125 *Sanctus* "Holy, holy, holy, Lord"

Richard Proulx



*The people kneel or stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### ***Celebrant and People***

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### ***The Lord's Prayer***

*BCP 364*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### ***The Breaking of the Bread***

*BCP 364*

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Hymnal 1982 - #304 I come with joy to meet my Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody, adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Hymnal 1982 - #602 Kneels at the feet of his friends

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh - bors are rich and poor, neigh - bors are black and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh - bors are near - by and far a - way.  
 love. All are neigh - bors to us and you.  
 slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi*, [Jesu, Jesu], Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)  
 Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

## Thanksgiving after Communion

BCP 366

After Communion, the Celebrant says,

Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food of the most precious Body of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

## Thanksgiving for Receiving Spiritual Communion

### Thanksgiving for Receiving Spiritual Communion

*Those at home will say* In union, O Christ, with those who have received the Body and Blood of Christ, we offer you our praise and thanksgiving. We present to you our souls and bodies with the desire always to be united to you. And since we cannot now receive you sacramentally, we thank you that you have come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. **Amen.**

## The Blessing

*The Bishop, when present, or the priest, says*

My friends, life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love. Make haste to be kind. Open your hearts to those in need. May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son our Savior Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

## Hymn 609 "Where cross the crowded ways of life"

*Gardiner*

1 Where cross the crowd-ed ways of life, where sound the  
2 In haunts of wretch-ed-ness and need, on sha-dowed  
3 The cup of wa-ter given for thee still holds the  
4 O Mas-ter, from the moun-tain side, make haste to  
5 till all the world shall learn thy love, and fol-low

1 cries of race and clan, a-bove the noise of  
2 thresh-olds dark with fears, from paths where hide the  
3 fresh-ness of thy grace; yet long these mul-ti-  
4 heal these hearts of pain; a-mong these rest-less  
5 where thy feet have trod; till glo-rious from thy

1 self-ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi-sion of thy tears.  
3 tudes to see the true com-pas-sion of thy face.  
4 throns a-bide, O tread the ci-ty's streets a-gain;  
5 heaven a-bove, shall come the ci-ty of our God.

## The Dismissal (Sending Forth)

*BCP 366*

*Deacon* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

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**Intercessions, Petitions, and Thanksgivings**

We pray for **Sean**, our Presiding Bishop, and **Deon**, our Bishop; for **Doris, Tamsen , Betty**, and **Martin**, our clergy; for **John, Michelle**, and **Ashley**, our staff; for **Phil, David, Jacob, John, Jo Anne, Richard, Benisha, Eleanor, James, Grace, Shawn, and Melissa**, our Vestry; for **Harlan, Rich, Avril, Benisha, Patrice, Lucinda, Shawn, and Melissa**, for technology on Sundays and weekdays; and for those who sing, read and pray, in person and from home. In our Diocese of Missouri, we pray for the people and ministry of St. Vincent's-in-the-Vineyard Episcopal Church (2008) in Ste. Genevieve and Marshall & Pamela, their Priests. In our companion Diocese of Puerto Rico, we pray for The Center for Pediatric Day Care of St. Mary the Virgin (Centro de Cuidado Diurno Pediátrico Santa María Virgen). In the Anglican Communion, we pray for The Church of North India (United).

**For those in particular need of prayer, especially**

**Bud** Adkins; **Jerry** Aehele; **Connie** Akers; **Deborah** Alessi; **Andy** Allen; **Jaimie** Allen; **Clement** Arthurton; **Alyssa**; **Anne, Becky, Jerry** Barnard; John Barnard; **Valerie** Barr; **Denny** Bay; **Terry** Bell; **Oli** Benet; **Jackie** Berger; **Rich and Mariah** Berger; **Sally** Bommarito; **Breana**; **Kent** Brown; **Stephanie** Brown; **Travis** Brown, **Benisha** Brudy; **Ralph** Bruns & Family; **Jim** Burke; **Rita** Burnde; **Deanna** Campbell; **Anne** Chau; The Rev. **Barbi** Click, **Joe** Connor; **Cather**; **Nancy & Lorraine** Cummings; **Marc** Daigle; **Nancy** Dale; **Noreen** Davis; **Jess** Dixon; **Josh**; **Emily** Drury; **Patty** Eggers; **Bob** Fagan; **Alison** Fambrough; **Nancy** Feene; **Emery** Fisher; **Sharon** Fisher; **Trisha** Fitzpatrick; **Julie** Fuchs; **Paige** Fuchs; **Donna** Furrer; **Kelsey & Derek** Funk; **Michael** Garman; **Jack** and the **Gibbs Family**; **Sheryl** Gibbs; **Sue** Granger; **Susan** Goddard; **Abigail** Gogel; **Jason** Graff; **Paul** Graue; **Carolyn** Hackman; **Connie** Hall; **Jackie** Halter; **Karen** Hamby; **Kate** Hayes; **Larry** Hewitt; **Bob** Honeychurch and **Sylvia** Sweeney; **Sherri** Hugunin; **Paula** Jeffery; **Janis**; **Tyler** Johnson; **Cornelia & Jim** Kriegh; **Karen** Kupka; **Del** Kuzemchak; **Kalisa** Krouper; **Chloe** Lane; **Val and the Lanning Family**; **Pat** Leitsch; the **Leyden family**; **April** Lindbergh; **Tim** Lindley; **Doris** Lohe; **Margaret** Lynch; **Brandon** Madsen; **John** Maginnis **Mary Jo, Marissa, Lee** Martin; **Robert** Maschmeier; **Brenna** Mason; **Zoe** Matthews; **Fred** McCormack; **Leslie** McDonald; **Barbara** McKeel; **Gale** McKiddy; **Cate** Mertins; **Kenneth** Mettlach; **Bob** Miller; **Neil**; **Jake** Neu; **Laura** Neuman-Howe; **Colin** Nichols; **John** Nichols; **Leslie** Niebreugge; **Jane** Overstreet; **Jon** Overstreet; **Ernie** Parente; **Hannah, Clay, Cyrus and Ezra** Parks; **Mary** Parrella; **Robin** Perkins; **Barbara** Perkins; **Rosemary and Hurley** Perkins; **Phyllis, Fran** Pieper; **Cindy** Pricker; **Ellen** Ramirez; **Christy** Henke Ratliff; **Ray & Adele**; **Allie** Redmond; **Warlene** Reed; **Robert**; the Right Rev. **Hayes** Rockwell; the **Rutsch Family**, **Lisa** Schildknecht; **Louis** Seiler; **Judy** Shannon; **Kurt and Dave** Sheets; **Tom** Shine; **Mary** Shive; **Rev. Susie** Skinner; **Kathy** Smith; **Carol** Steinhauer; **Ann T**; **Tisha** Thornton; **David** Turk; **Melinda** Turner; **Linda** Tyranski; **Mary** Vogel; **Codi** Walker; **Mary** Walsh; **Joe** Welton; **David and the Westfall Family**; **Mary** Willard; **Charlotte** Williams; **Pat** Willmering.

**For members of our congregation who cannot worship with us regularly, especially**

**Karen** Basanavicius, **Pat** Gutgesell, **Pat** Neal, **Grace** Nichols; **Carol** Nicholson, **Charlotte** Williams

**For those in the armed services, especially**

**Travis** Allen, **Brian** Barnard, **Zachary P.** Behlmann, **Richard** Broseman, **Corey** Burleigh, **Scott** Burleigh, **Skylar** Freeman, **Justin** Killian, **Joshua** LeDuc, **Corey** Ring, **Zachary** Taylor, **James** Warren, **Joseph** Warren, **Christopher** Westfall, **Dustin** Wilhelm, **Gary** Woods

**For all first responders and health care providers, especially**

**Deanna** Bowen, RN; **Emily** Briggs; **Jim** Crawford, Hospice Chaplain; **Megan** Culligan, DNP; **Mary Ann** Curran, CRNA; **Jason** Graff, **Emily** (Crain) Green, RN; **Christy** Henke Ratliff, Hospice Chaplain; **David** Horning, **Shahla** Kuypers, RN; **Becky** (Lackey) Logel, RN; **Julie** (Smith) McKenney, RN; **Clay** McKiddy, DNP; **Jessica** Middleton, RN; **Aaron** Morgan **Nancy** Noel, MD; **Elizabeth** Stansbrough (Liz Meyer), DDS; **Cindy** (Lackey) Waaso, RN; **Ekene** Onoforo, RN, PhD; **Christine** Ogawa, BSN; **Julius** Mensah, BSN

**For anyone facing particular hardship, especially**

We pray for patience, understanding and a sense of community as we move into a time of transition with the retirement of our rector. We pray for peace and hope in Palestine and Israel, and an end to the destruction and death in Gaza, Sudan, Ukraine, Russia, and Lebanon. We pray for all people and communities devastated by hurricanes, floods, volcanoes, wildfires, or other natural disasters, especially for those who have lost homes, businesses, schools, houses of worship, and lives. We pray for those who have no home. We pray for all victims of gun violence, for all victims of addiction, epidemic, injustice, hunger, injury, or abuse. We pray for all those who have contemplated, attempted, or died by suicide, and for all those who love and have loved them; for those who struggle with economic and political realities; and for all those whose needs are known to God alone.

**For those who have died**

**Thanksgivings**

We give thanks for the season of Pentecost, the long, green season of the Church year.

<p><b>Bishop, Staff, Vestry</b></p> <p><b>The Rt. Rev. Deon K. Johnson</b> <i>Eleventh Bishop of Missouri</i></p> <p><b>The Rev. Cn. Doris C. Westfall</b> <i>Canon-in-Charge</i></p> <p><b>The Rev. Dr. Martin Muhia</b> <i>Assisting Priest</i></p> <p><b>The Rev. Elizabeth A. Bowen</b> <i>Deacon</i></p> <p><b>John R. Hawn</b> <i>Minister of Music</i></p>	<p><b>Michelle M. Heitman</b> <i>Parish Secretary</i></p> <p><b>Ashley Bunton</b> <i>Nursery Attendant</i></p> <p><b>Vestry</b></p> <p><b>Phil Jeffery</b> (2026) <i>Senior Warden</i></p> <p><b>David Westfall</b> (2026) <i>Junior Warden</i></p>	<p><b>Jamie McCune</b> (2027) <i>Clerk</i></p> <p><b>Jacob Taylor</b> <i>Treasurer</i></p> <p><b>John Barnard</b> (2026)</p> <p><b>Jo Anne Harris</b> (2026)</p> <p><b>Richard T. Middleton IV</b> (2026)</p> <p><b>Benisha Brudy</b> (2027)</p> <p><b>Eleanor McCune</b> (2027)</p> <p><b>Grace Nichols</b> (2027)</p> <p><b>Shawn Galbreath</b> (2028)</p> <p><b>Melissa Galbreath</b> (2028)</p>
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<p><b>SERVICE PARTICIPANTS TODAY</b></p> <p><b>Readers:</b> Mike Nichols</p> <p><b>Lay Ministers:</b> Lucinda Dennis-Itoka, Patrice Itoka</p> <p><b>Server/Crucifer:</b> Scarlett Jones</p> <p><b>Usher:</b> Michelle McCune</p> <p><b>Assisting Priest:</b> The Rev. Dr. Martin Muhia</p> <p><b>Preacher: &amp; Celebrant:</b> The Rev. Canon Doris C. Westfall</p> <p><b>Live Stream Coordinator:</b> Shawn Galbreath</p>
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